PICTURES OF THE ROYAL ALBERT HALL

INSTITUTION

IN THE INTERESTS OF THE MOODY BIBLE INSTITUTE, ITS STUDENTS, SUPPORTERS AND FRIENDS.

New Series, Vol. V Chicago, March, 1905 Number 7

Evan Roberts and His Praying Band
CRUDEN'S
COMPLETE
CONCORDANCE

By Alexander Cruden, M.A.

LARGE 8vo. FINE CLOTH. 757 PAGES
Price, $1.00
CARRIAGE PAID

MR. MOODY CONTINUALLY SAID:
"Next to a good Bible I would advise you to
get a CRUDEN'S CONCORDANCE."

This Great Work is Made Up of Three
Principal Sections

I. A General Concordance enabling one to
find in (or at once) any Bible verse or portion
of it, though knowing only one or two words
of that verse.

II. A Dictionary of Proper Names used in both
Testaments, with meaning or signification in
the original language.

III. A Concordance of Proper Nouns, that
indicates every passage in which proper
names are used.

The least important benefit to be derived from
Cruden's Concordance is reference to the

CHRONIOUS NOTES OR SCRIPTURAL DEFINITIONS

They frequently give the original word in the Greek
or Hebrew, and its meaning as used in different
passages.

No Better Helps than these
for Bible Readings

These Notes cover completely more
than 400 subjects

Some idea of their fulness and scope may be had by
referring to the following synopsis of a few subjects:

DOVE—Significance in symbolism. Habits and
characteristics. How used in offerings, etc. One
column.

FEAST—God's most ancient institution. His early
calls to observe; the Jewish feasts described, when
and how celebrated, etc. Two columns.

OFFERING—The various kinds. Meaning. The
animals or sort of material used. How prepared, who
participated, etc. One page.

PHARISEE—Origin of the sect. Their prominence
and influence in Christ's time. Their observances in
matters of religion, etc. One column.

PROPHET—Definition. Synonymous titles. How
God communicated Himself to them. The sixteen
Old Testament prophets and the time in which they
flourished. One and two-thirds columns.

PUNISHMENT—The several sorts: (1) The Cross;
(2) Hanging; (3) Stoning; (4) Fire; (5) Rack; (6)
Imprisonment; (7) Beheading; and other forms. Two
columns.

SABBATH—Meaning. Symbol of rest, etc. Why
appointed. The various sabbaths. Sabbath-day's
journey. Preparations of the Sabbath, etc. One column.

SANCTIFY—Significance. When referred (1) to
God; (2) to man. How sanctification differs from
justification, etc. One and one-third columns.

SYNAGOGUE—Definition. Antiquity of syna-
gogues. How different from synaehae. Where and
how constructed. The services therein. The furni-
ture of a synagogue, its attendants, etc. One and
one-half pages.

COLPORTAGE ASS'DN, 250 La Salle Ave., Chicago

Do You Know Your Bible
as you would like?

The Correspondence Courses of The Moody
Bible Institute, Chicago, will help you
For less than two cents a day you can fol-
Iow a satisfactory course in Bible study with
individual instruction while pursuing your
daily duties.

You may reside anywhere, begin at any time,
and complete the work when you please.
Courses: Bible Doctrine, Chapter Summary,
and Practical Christian Work. Fee, $5.00
per course. No extras. Hundreds of busy
people already enrolled and doing well.
Send for prospectus, giving full particulars.
Address the Superintendent, The Correspondence
Department, 800 Institute Place, Chicago

A BIBLE for 15 Cens

A perfectly new copy of the English Bible for only
15 cents. Postage extra 17 cents.

Read the description: Clear agate type, good paper,
522 pages, full cloth bound, gold title stamp, black
design on cover, red edges, size 4 1/2 x 6 3/4 inches. Send
for complete catalogue showing description of hundreds of
other kinds.

Make remittances payable to A. F. Gaylord, Treas.
The Bible Institute Colportage Association
250 La Salle Avenue, Chicago

TIMELY TRACTS

By R. A. TORREY

Suit, Moody Bible Institute, Chicago

Friend, You Need to be Saved. A brief
but pointed presentation of Scriptural passages de-
signed to awaken the sinner. Four pages; 4c per
dozzen; 5c per hundred; $2.50 per thousand.

Christian Life Card. Includes a page
each: "How to Begin the Christian Life," "Growth in Grace," "How to Use the Bible," and
"Hints on True Christian Living." This small
leaflet is especially for those beginning the Chris-
tian life, and contains most helpful suggestions to
young believers. 4c per dozen; 5c per hundred
$5.00 per thousand.

How to Make a Success of the Christian
Life. A popular and most useful leaflet for those
that have recently accepted Christ or for the older
Christian who is not growing in grace. Eight
pages; 10c per dozen; 12s for $1.00.

The Baptism with the Holy Spirit. An
outline study on this all-important theme to every
Christian worker. Eight pages; 10c per dozen;
75c per hundred; $6.00 per thousand.

Have You Come to Jesus as a Lost Sinner?
A small four-page leaflet giving direct Scriptural
answers to many questions which are raised by
the unsaved. 4c per dozen; 5c per hundred.

These Tracts are used extensively by the
Students of the Moody Bible Institute

The Bible Institute Colportage Association
250 La Salle Ave., Chicago
The Welsh Revival.

OUT of the mass of material that has appeared in the English papers, we select what follows, in order to explain the beginning and progress of the Welsh revival, always allowing for the unseen workings of the Spirit of God:

HOW THE FIRE STARTED.

A reporter of The Western Mail, Cardiff, Wales, which makes a business of reporting the revival at length, says:

"The revival originated in the Calvinistic Methodist church, New Quay. The 'fire' broke out on the morning of the second Sunday in February last (1904) in a crowded Christian Endeavor meeting, after the morning service, when a young lady, moved by the words and appeal of a lay speaker, arose in the midst of the congregation, and in a clear voice, intense and pathetic, testified:

"'I love Jesus with all my heart.'

"Her soul seemed to be in every word. Unaccountable power accompanied her simple testimony, and seemed to overwhelm the people. After this the meetings multiplied, and some were held in private houses, wherever entrance could be got. In all the neighboring villages and towns the people were everywhere electrified by the intense passion of the meeting."

"It thus appears that the Spirit of God fell upon that young woman a year ago when she gave her simple testimony to Jesus—true to John 15:26, 27. Love to Jesus was the prime cause!"

HOW THE FIRE SPREAD.

This can best be told in the words of Evan Roberts, a young man of about 27 years, formerly a miner but recently a theological seminary student. He soon after caught fire, and has become the most prominent human factor.

The picture on our front cover shows him and six young ladies who compose a prayer-band that has sustained him in prayer, testimony and praise.

Mr. Roberts is described by Rev. F. B. Meyer as follows:

"Presently Mr. Evan Roberts enters—a tall young man of twenty-seven years, with a pleasing open face, a winning smile, dark searching eyes, unobtrusive, simple, strong. No weakling this, but a man born to lead, and certain to be known as one of the great religious forces of the coming time! This is the man whom God has awakened to hold communion with Himself from one till five a.m. for three successive months, promising that a revival should break out, which like a tidal wave should sweep through the world. What wonder that he who has seen God is a master of assemblies, and that hearts bend before his words, though these may be the simplest!"

Now for his own testimony, dictated in Welsh and translated into English for The Life of Faith, London:

"For thirteen years I had prayed for the Spirit; and this is the way I was led to pray:

"William Davies, the deacon, said one night in the Society: 'Remember to be faithful! What if the Spirit descended, and you absent? Remember Thomas! What a loss he had!'"
"I said then to myself: 'I will have the Spirit.' And through all weathers, and in spite of all difficulties, I went to the meetings. Many times as I went I saw other boys with the boats on the side (the tide flows up the river close by his home), and was tempted to desert the meeting, and join them. But, no. Then I said to myself, 'Remember your resolve to be faithful'; and on I went. Prayer meeting Monday evening at the chapel, prayer meeting Tuesday evening at Pisgah, Society Wednesday evening, Band of Hope—Thursday evening, and class Friday evening—to these I went faithfully through the years.

"For ten or eleven years I have prayed for a revival. I could sit up all night to read or talk about revivals. It was the Spirit that moved me to think about a revival.

"One Friday night in the spring of 1904, as I prayed by my bedside before retiring, I was taken up to a great expanse—without space and time—to communion with God. Before that night I had a far-off God. I was frightened that night, but never since. So great was my shivering that I rocked the bed, and my brother, being awakened, took hold of me, thinking I was ill.

"After that experience I was awakened every night a little after one o'clock. This was most strange, for I had always been to sleep like a rock, and no disturbance in my room would awaken me. From that hour I was taken up into Divine fellowship for about four hours. About five o'clock I was again allowed to sleep, up till about nine o'clock, when again I was taken up into the same experience as in the early hours of the morning, and this lasted until about twelve or one o'clock.

"What it was I cannot tell you, except that it was divine. They questioned me in the house: 'Why did I not get up earlier? Was I awake? etc.' But it was too divine to say anything about it.

"This went on for about three months. When I went to school to Newcastle Emlyn, I was afraid I would lose the communion. I set aside half an hour daily for it. And for the first week I did the school work very well. But after that all the time was taken up. I had four days in bed with a severe cold. But day and night there was nothing but prayer.

"I got up on Sunday. The Rev. Seth Joshua was there.* Tuesday evening there was a prayer meeting, and Sydney Evans and others came to see me, and asked if I would go to the meeting. At that moment I felt the Spirit coming upon me, and so irresistibly did He come that I rushed to chapel without my top coat. The influence began. I was ready to pray—to pray for power for the young women who had come there from New Quay, lest the people should wait upon them. I had prayed for them in my room Monday night. I was not allowed to pray publicly Tuesday evening. That day I had been asking where the devil was. It was hard. I could look at the Cross without feeling. I could weep for the hardness of my heart, but could not weep for Christ. I loved the Father and the Spirit, but did not love the Son.

"On Wednesday I went to Blaenannerch. In the morning I met the railway guard, and told him I was as hard as flints. I was as if some one had swept me clean of all feeling. And my conviction was that I must be cast on a bed of affliction, or receive the Spirit mightily.

"The daughter of the minister came to me. There was a prayer meeting going on at the time in the house of the Rev. Evan Phillips. I

---

*Rev. Seth Joshua conducted a mission at Newcastle Emlyn about this time, September, 1904.
had two reasons for not going into the house. One was lest they might talk about me, because I ventured out; and the other reason was that I wanted to talk to Mag about the state of her soul. 'You pray for me and I'll pray for you,' said I to her; and the tears burst from her eyes. Both of us were blessed the same day, I in the morning, and she in the afternoon.

"When returning Wednesday night, the young women from New Quay tried to help me, but nothing touched me. And they said: 'We have nothing to do for you.' 'No,' said I, 'I have only to wait for the fire. I have built the altar, and laid the wood in order, and have prepared the offering; I have only to wait for the fire.'

"About half-past nine the next morning the fire fell, and it has been burning ever since.

"We started for Blaenannerch about six o'clock Thursday morning. Now joyful, now sad, now hard and cold — so my feelings varied on the journey. We sang in the brake, and my feelings were very varied — now high, now low.

"The seven o'clock meeting was given to asking and answering questions. The Rev. W. W. Lewis conducted. At the close the Rev. Seth Joshua prayed. In his prayer he asked: 'Lord, do this and this,' etc., and 'bend us!' He did not say: 'O Lord, bend us!' It was the Spirit that put the emphasis for me on 'Bend us!' I remember none of his words except 'Bend us!' 'That is what you need,' said the Spirit to me. And as I went out I prayed: 'O Lord, bend me!

"At the breakfast table in the house of the Rev. M. P. Morgan I was offered bread and butter. I refused, as I was satisfied. At that moment Mr. Seth Joshua was putting his hand forth to take of the bread and butter, and the thought struck me: 'Is it possible that God is offering me the Spirit, and that I am unprepared to receive Him, and that others are ready to receive, but are not offered?' Now my bosom was full—quite tight!

"On the way to the nine o'clock meeting, the Rev. Seth Joshua remarked: 'We are going to have a wonderful meeting today.' To this I replied: 'I feel myself almost burning.'

"The service being handed over to the Spirit, I was conscious that I would have to pray. As one and another prayed, I put the question to the Holy Spirit: 'Shall I pray now?' 'Wait awhile,' said He.

"When others had prayed I felt a Living Force coming into my bosom. It held my breath, and my legs shivered, and after every prayer I asked: 'Shall I now?' The Living Force grew and grew, until I was almost bursting. And instantly someone ended his prayer — my bosom was boiling. I would have burst if I had not prayed then. What boiled me was that verse about God commending His love. I fell on my knees with my arms over the seat in front of me, and the tears and perspiration freely flowed. I thought blood was gushing forth. It was fearful for about two minutes. I cried: 'Bend me! Bend me! Bend us!' Then I cried aloud, and Mrs. Davies said, as she wiped my forehead: 'O wonderful grace!' 'Yes,' said I, 'O wonderful grace!'

"What bent me was God commending His love, and I not seeing anything in it to commend! After I was bent a wave of peace came over me, and the audience sang, 'I hear Thy Welcome Voice.' As they sang I thought of the bending at the Judgment Day, and I was filled with compassion for those who would be bent on that day, and I wept. Henceforth the salvation of souls became the burden of my heart. From that time I was on fire
with a desire to go through all Wales, and, if it were possible, I was willing
to pay God for allowing me to go.

"A plan was agreed to whereby eight of us were to go, and I to pay all
expenses incurred. One Sunday afternoon a few of us went to New Quay
about it. I had only about two hours there. I had promised to return to
Newcastle Emlyn, for the sake of one soul. The rest stayed there, and had
a prayer meeting over the matter; but no light came. After the wonderful
experience at Blaenannerch I had prayed God to fire six souls in Newcastle
Emlyn, and He gave me six. After the last of the six was fired, I was
commissioned home to Loughor. The vision was given me in the Sunday
evening service just before the Rev. E. Phillips began to preach."

* * *

Dr. G. Campbell Morgan went to Wales to see things for himself, and
on his return to London, told his experiences—how the fire is at present
burning, how the meetings are conducted, etc. We have printed that
address in pamphlet form, and are prepared to send copies free to interested
friends, trusting that God will use this as revival fuel to start fires in this
land. Requests for supplies, and free-will offerings to bear the expense of
wide distribution, should be addressed to A. P. Fitt, Supt., 250 La Salle
Avenue, Chicago.

May God visit America with fire from heaven, giving us the revival for
which we have been so long praying and working!


Notes of an address by
DR. JAMES M. GRAY.

1. **First Milestone**, marked Romans
   3:23.
   All have sinned—though not in
   the same way or same degree.
   The bucket in the well falls as far
   and as truly if one link of the chain
   breaks as if all the links break (James
   2:10). Some one must reach down
   from above to recover it. And this
   is as necessary if only one link is
   broken as if every link was broken.

2. **Second Milestone**, marked Eze-
   kiel 18:4.
   The soul that sinneth shall die—
   not be annihilated, but pass into
   an eternity of existence apart from God,
   with the consequent pain and pun-
  ishment which this must always in-
   volve.

   There can be no "second proba-
   tion" without a first probation. The
   race is not under probation now—it
   is under condemnation (John 3:18).

3. **Third Milestone**, marked Gal-
   atians 3:13.
   Christ hath redeemed us—the trans-
   action already completed—one for
   all!

   But though redeemed, the race is
   not saved. Each individual must
   choose for himself to accept or re-
   fuse redemption.

4. **Fourth Milestone**, marked Acts
   16:31.
   What is it to "believe" on the Lord
   Jesus Christ? Take the synonym
   "commit," as in John 2:24, where
   Jesus did not "commit" (R. V. trust)
   Himself unto the people.

   There is a life-buoy. You are told
   it is a life-preserver; you assent to
   this; but not until you commit your-
   self to it in case of accident, do you
   exercise your belief or trust in it.

5. **Fifth Milestone**, marked Romans
   10:10.
   Confession before men seals heart-
   belief before God. A letter should
   not be posted until it is sealed. Your
   salvation is not complete until the
   transaction is sealed by your confes-
   sion of Christ.
Close of the Liverpool Torrey-Alexander Campaign

PRAYER ANSWERED IN A MIGHTY WORK OF GRACE.

LIVERPOOL, January 23, 1905.

THE mission in Liverpool is at an end. We trust the revival is just begun!

The mission closed with tremendous crowds and wonderful interest and glorious displays of God’s power. We have held meetings for nine weeks, and the interest has increased from beginning to end. The difficulties were of a peculiar kind, the greatest being the inaccessibility of the hall. There were no public means of communication with it whatever, the street cars stopping a half mile short of the building. There was no large population anywhere contiguous to it, and in some directions no population for half a mile or more. Elderly and feeble people could not get there unless they came in cabs or private conveyances, and of course few were able to do this. This may account in part for the large preponderance of men in the audience. The weather some of the time has been the worst that Liverpool has known; some nights and days the fog so thick that walking was accompanied with more or less danger, at other times violent winds blowing, and at others still rain and snow, and what is considered very cold weather, though we should not call it so. In view of the inaccessibility of the hall, it is wonderful to think of the crowds that gathered night after night for nine weeks.

For the first six weeks the hall was so incomplete and the draughts and cold so bad that many considered it a veritable death-trap, and in point of fact people could not come without running great risks of catching cold. This, however, was obviated in the last three weeks of the mission. No one was to blame for having such a bad location for the hall. It was either there or nowhere, and there was no hall in the city that was half large enough to accommodate even the ordinary crowds, to say nothing of the Sunday gatherings. The distance of the hall from other centers of labor made it very difficult for many of the clergy or ministers to attend the meetings with any regularity, yet some of them scarcely missed a meeting. How they succeeded in getting there so often and attend to their own congregations I do not know, but I think they have been repaid. One clergyman especially, who was most regular in his attendance, is having a very large accession to the membership of his church. One non-conformist minister who was very regular in his attendance has written me a glowing letter in which he tells of the blessing that has come—not only to his congregation, but to himself and to his entire family. His membership, too, speak of the great change in him.

SYSTEMATIC BIBLE TEACHING.

In consequence of the length of the mission it was possible for us to give more systematic Bible teaching than we ordinarily do in our missions. At the afternoon meetings we took a regular course of doctrine, and it was very much like the Bible Institute lecture-room on a large scale. Prominent business men made great sacrifice to get to these afternoon meetings, as they felt them so profitable to themselves. We took up such subjects as the Atonement, Justification by Faith, Regeneration, Sanctification, the Holy Spirit—His Person and work, the Second Coming of Christ; and studied them systematically. These meetings were attended with great blessing, not only to Christians, but many were converted in these afternoon meetings through the presentation of Christian doctrine. There are many
who think the general quickening of life among Christians and their clearer apprehension of Christian doctrine has been the greatest blessing that has come through the mission.

Saturday evenings we have given up to a question meeting, where all kinds of questions were sent in, some from Protestants, some from Roman Catholics, some from Jews, many from skeptics, infidels, agnostics and atheists. To many this meeting was the most interesting of the whole week. At the last question meeting about 9500 people were present. I answered questions for an hour, and scarcely a person moved. These question meetings were always followed by an after-meeting, and there were many conversions at them, largely of men. At the last question meeting 109 persons made a definite profession of accepting Christ, a very large proportion of these being men.

MEETINGS ON THE CORN EXCHANGE.

A unique feature of the meetings have been those held upon the Corn Exchange. There have never before been but two men who have been invited to speak upon the Corn Exchange in the city, Lord Roseberry and one other prominent public man, whose name I do not for the moment recall. It created a good deal of interest, though as far as I know no opposition, to have eleven religious services held in a place given up wholly to commerce. Many of the best known business men of Liverpool were in constant attendance. The interest was of the deepest character; men were sometimes seen weeping, and during the whole address the people would sit or stand with an intensity of interest that was sometimes painful. There was absolutely no singing at the meeting, simply a brief prayer and then the address. Seats were provided for a small portion of the audience, but most had to stand through the entire meeting. No invitation was given out at the close of the meetings, but we know of a number who were converted. Many of these had been skeptical before, but the meetings served to remove their doubts, and they came out decidedly for Christ.

The Sunday morning meeting at 8 o'clock was a training class, training people to do personal work, part of the time conducted by Miss Parker and part of the time conducted by myself. The hour was very early, especially for the winter, but many hundreds came every Sunday morning, and these meetings not only prepared the workers for the present mission, but also to do effective work in their own churches for all time to come. It may be that the largest ultimate blessing will come from these meetings.

If we are to measure the importance of meetings by the numbers in attendance and the immediate outward results, of course the most important were the evening evangelistic gatherings. One indication of the interest was that one snowy evening, when street car traffic was blocked all over the city, and when the streets were quite bare of other walkers, crowds could be seen trudging miles to the mission. There were perhaps 4000 people in attendance even on that night, though many did not get there until nearly 9 o'clock. One man told me that it took him three hours to get there, though ordinarily he got there in 45 minutes. A good proportion of those who came were unconverted people, many of whom were converted on that wild evening.

The last three weeks of the mission, both the attendance and number of conversions increased greatly. In one week there were something over 1000 professed conversions, the next week even more, and this last week, though I have not yet received a definite statement of results for yesterday, I should think there have been between 1500 and 2000 conversions.
Yesterday was a wonderful day. The early morning meeting at 8 o’clock was the largest early meeting we have had here, and the Spirit of God was present in power.

THE CLOSING SABBATH.

The day was bad. A dark yellow fog settled over the city. It was necessary to keep gas burning in the house all day, it was like night. At times it was very black, but the meeting that was to begin at 3 o’clock began at 2:30 with an attendance (I think) of 8000 or 9000.

The evening meeting was to begin at 8 o’clock, but by 6:45 it was necessary to shut the doors. The corridors outside were soon filled with a crowd of people and the yard outside the building, then it was necessary to shut the gates. It was said there were 15,000 inside the building, and 20,000 outside. It seemed too bad when people had walked so far not to make some attempt to let them in, so we decided to have two meetings, and the announcement was sent outside that there would be another meeting. Though thousands had already gone, thousands remained. There were four open-air meetings going on outside while I was preaching inside.

The first meeting closed about 8:20, but it took an hour to empty the building and get the new crowd in; it was about 9:20 when we began the second meeting with the hall full again. At the first meeting I preached on “Today: Tomorrow,” and at the second meeting on “And I, if I be lifted up from the earth will draw all men unto Me.” Though there had been a great confusion at both the first and second meeting at the beginning, because of the crowds in the corridors and the disappointed ones and the confusion in changing the two crowds, a hush fell over the meeting as I began to speak. There was a most intense interest, and a solemn awe.

The Spirit of God wrought with mighty power. Hundreds were brought to a decision for Christ. I think there were very many whose names and addresses it was impossible to get last night, but there was something like 250 whose names were secured of those who had made a public profession of accepting Jesus Christ, and who had been dealt with personally.

One of the most touching things in the mission was in connection with the Girls' Reformatory here in the city (they are girls who are sentenced to the Reformatory for five years). These girls, aged perhaps 15 to 25, were permitted to come to quite a number of the meetings, and many of them were converted. The matron of the home was talking with them about the mission, and wanted to know if they wanted to do anything to help, and voluntarily and unanimously they voted to give their quarter's wages as a thank-offering to the mission. This meant a great deal, and I don't know of anything about the mission that has caused us more joy than the conversion of these young women.

REVIVAL INTEREST SPREADING.

The daily secular press has shown a remarkable interest in the mission the last two weeks. Almost all, if not all, the London papers have had something in them daily, and some of the papers have had whole columns daily about the mission here and the coming mission in London. I am told the proprietor of the daily paper having the largest circulation of any daily in Great Britain gave orders to his men that the first two weeks in January he wished a mention of the mission made every other day and the last two weeks mentioned every day. He is also the proprietor of other papers, and these have given very large accounts of the mission. One of his papers sent up a photographer from London to spend the last days of the mission here, getting such views of the mission as he could. Many of the papers have
sent to me for a message to the people of England, or to various classes of people, so I have been able to preach to millions of people in a day.

It is recognized on every hand that a great revival is here. The revival in Wales is spreading. It seems destined to reach every corner of Wales. It is manifestly the work of the Holy Ghost. People have about given up trying to account for it by attributing it to some man, and now it is quite universally recognized as being the direct work of God. Human instruments are used, but they are in the background, and God is exalted on every hand. In parts of Wales, police courts have been adjourned for lack of business, saloons have been closed up for lack of trade, and theatrical per-

![The Royal Albert Hall, London](image)

formances and football matches have been given up. The one all-absorbing subject is Christianity. We are longing to see the fire spread to America, and are cheered by tidings that are already signs that the work of God is beginning in mighty power in our beloved native land.

**AN APPEAL FOR PRAYER.**

We need your prayers for London. If newspaper booming and social patronage could produce a revival, a revival in London would be assured; and though we appreciate the unexampled kindness of the newspapers of London and the support of so many leaders in London society and commercial life, yet we realize that a true revival cannot be brought about except by God Himself. We cannot help but see the danger that there is in the very popularity of the mission before it begins, and we believe that we
are more in need of prayer than ever before. The arrangements are, I suppose, the best that we have ever had. The committees have done their work faithfully and well. The hall provided, and the halls to be provided, are all that could be desired; but what we need, and what we must have, is the blessing of God, and this only comes in answer to earnest prayer. Urge everybody to pray, pray, pray as never before, not only that there may be a marvelous work of God in London, but that God Himself may get the glory of it. There are dangers, too, I fear, that many of those who are very enthusiastic in supporting the mission are not really in sympathy with the doctrines that must be preached. Cry to God to give me fearlessness in the proclamation of His whole counsel, and also to enable me to preach the truth in love!

Sincerely yours,

Rt. Torrey

INTIOR OF THE ROYAL ALBERT HALL.

Mr. Torrey wrote on Feb. 24 that thousands were being turned away every night.

Mr. Alexander at Cambridge.

BETWEEN the Liverpool and London campaigns, Mr. Alexander spent one night at Cambridge University. Mr. Torrey expects to go there for a month next fall, and the present meeting was arranged by the Intercollegiate Christian Union.

Mr. Alexander won his way tactfully with the same old message and the same old songs as God had blessed under different circumstances. At the close of the meeting, 35 students came forward to profess their acceptance of Christ.

Northfield Conferences.

Students' Conference, June 30-July 9.
Young Women's Conference, July 11-21.
General Conference, Aug. 4-Aug. 20.
Jesus Christ the Key to the Bible

These studies are intended to be suggestive rather than exhaustive; not covering all references that might be given, but leaving the student to fill up the outlines by private study. It is hoped that they will also serve as a basis for study by group Bible classes, church prayer and conference meetings, young convert's meetings, etc.

III. Jesus Christ the Genealogical Key to the Bible.

1. Theoretically Proved.

Let us unfold this study in successive propositions as follows:

1. Genealogies are the key to O. T. chronology.

For instance, Genesis is the book of the generations of the heavens and earth (2:4), Adam (5:1), Noah (6:9), sons of Noah (11:10), Shem (11:10), Terah (11:27), Ishmael (25:12), Isaac (25:19), Esau (36:1, 9) and Jacob (37:2) = eleven genealogies.

Again, "All Israel were reckoned by genealogies" (1 Chron. 9:1; compare chapters 1 to 8). Many other examples might be given.

The reason for this is that they had no almanacs, but reckoned time by the lives of prominent men. But the chronological use of genealogies requires great caution on account of omissions, abbreviations, altered successions where lines failed, etc.

The purpose of genealogies (so far as Israel was concerned,) was to ensure correct succession (1) in the priesthood, and (2) in the possession of land and other secular matters.

2. Only the genealogy of Jesus Christ is given in the N. T.

Two lists are given—one in Matthew 1:1-17, the other in Luke 3:23-38. These are not contradictory, but complementary, and may be compared thus:

"Matthew's Genealogy."

Written for Jews.
Hence, begins with Abraham.
Gives Jesus' national descent:
— the legal lineage of Joseph,
— jus successionis.


Written for Greeks (Gentiles).
Hence, traces back to Adam.
Gives Jesus' racial descent:
— the private lineage of Joseph,
— jus sanguinis.

The members of this lineage would be conscious of the Messianic prophecies, and would be careful to preserve links in the chain; although the individual who in himself continued the line was apparently unknown until Messiah was revealed and light was thrown backward.

Not that (a) these genealogies are never used further in the N. T. by way of argument. Why not? Perhaps because—
(b) They were never challenged or denied even by Christ's enemies. Why not? Because they could have been verified by the official records. Josephus says the priests had records in his day going back 2000 years. These were doubtless destroyed at the fall of Jerusalem in A. D. 70.

Since the official records are lost, no man claiming to be the Messiah could arise today and prove his Davidic descent, as Jesus Christ could.

3. Genealogies have no further religious use or value after Christ.

Proof texts: 1 Timothy 1:4—"Neither give heed to fables and endless genealogies"; Titus 3:9—"Avoid foolish questions and genealogies."

Why useless? Because their purpose (see above) was met and fulfilled in Christ.
4. *Hence, Jesus Christ is the genealogical key to the Bible.*

For He is the key to the genealogies, the heir of all the past, the consummation of Jewish history, the last of His line!

II. **Practically Proved.**

If the above propositions are sound, the next question is: **How is Jesus Christ the genealogical key?**

This can be answered by taking Christ's ancestors, and weaving around them all O. T. history. Just as the history of the United States might be unfolded by giving the history of each successive president.

Thus we get the names of Adam to Hesron in Luke 3:33-38; Matthew 1:2, 3. Their life-story includes the book of Genesis (see Genesis 46:12, where Hesron went down into Egypt)—2300 years!

Ram (Mat. 1:3; Luke 3:33) was born in Egypt. Amminadab (Mat. 1:4; Luke 3:33) was Aaron’s father-in-law (Ex. 6:23). He left Egypt in the exodus, and of course died in the wilderness. His son, Naashon (Mat. 1:4; Luke 3:32), was prince of the children of Judah (see Ex. 6:23; Num. 1:7; 2:3; 7:12; 10:14; 1 Chron. 2:10). He died in the wilderness, according to Num. 26:64, 65. The books of Exodus, Leviticus and Numbers can therefore be woven around the lives of these three ancestors of Christ.

In like manner, all the O. T. record can be recast in relation to succeeding ancestors, until in the fulness of time Jesus is born according to the flesh.

[**Next month: Jesus Christ in TYPE**]

---

**Founder’s Day Memorial Exercises.**

The memorial exercises associated with Founder's Day (Feb. 5th—Mr. Moody’s birthday—) were a little more elaborate this year than usual, and were blessed by God throughout.

As Feb. 5th fell on Sunday, Dr. Gray made the morning service in Chicago Ave. church a memorial service, inviting Mr. John Morrison and Mr. J. H. Hitchcock to speak. These friends gave personal reminiscences of Mr. Moody's earlier labors in Chicago in Sunday school and church work.

Saturday, Feb. 4th, was observed at the Institute as a day of prayer and fasting, in accordance with a call that had been issued to the church in the United States. The faculty and students assembled in the Lecture Hall at 10 a.m. Mr. Pitt conducted the first hour, speaking for part of it on Mr. Moody’s character and career. Dr. Gray followed at 11 o’c., making it an hour of prayer. Petitions were centered especially on Mr. Torrey’s mission in London (which was to open that night), and on the Welsh revival. The same program was followed from 2-4 p.m. in the church.

A cablegram was despatched to Mr. Torrey to let him know that the Institute was specially holding him up in prayer that day.

Monday night, Feb. 6th, faculty and students gathered again informally in the Lecture Hall, and listened to addresses on Mr. Moody by Hon. John V. Farwell, Mr. F. G. Ensign and Dr. Towner. These were inspiring and profitable, bringing to a close what proved to be one of the most helpful observations of the anniversary yet held.

---

**An Acknowledgment.**

Our hearty thanks are extended to The World Evangel, Winona Lake, Ind.; The C. I. Mission, Toronto; and The Christian Herald, N. Y. city, for the loan of some cuts used in this issue.
Selected Notes of Dr. Patton's Lectures.

THE WEAKNESS OF SOCINIANISM.

Don't tamper with the vicarious view of the atonement. There is something generically different in the sacrificial and Socinian views of the atonement—the one which says God has done something to save man, and the other which says that God has done something to enable man to save himself.

The latter (the moral influence theory) is open to objection on three grounds:

1. It does not satisfy the demands of reconciliation, redemption, propitiation and justification;
2. It does not give Jesus honor worthy of His death and resurrection—these become only a dramatic display—He didn't die for anything;
3. It lacks moral initiative. How would you convert a person? How can a man who doesn't want religion get it? You say he could if he would. But the trouble with him is, he can’t “would”! You must manipulate the gearing of a time-lock on the inside. No man can be reached through external agencies—what he needs is an internal change through the operation of the Holy Ghost. The faith capacity is needed before he can be regenerated.

BOTH CURE AND PARDON.

Sometime ago in New York state a man who was dying of pneumonia was condemned to be hung. What did he need to save his life?

A doctor only? No, for he would be hung if the doctor cured him.

A pardon only? No, for he was dying of pneumonia even if pardoned.

He needed both doctor and pardon—to be saved from the disease and also from the penalty of his crime.

So with man in relation to sin. It is both a moral disease and a transgression of God's law. What the sinner therefore needs is both cure and pardon. And both are provided in the Gospel.

THE PURPOSE OF SALVATION.

What is the purpose of a watch? To make its two hands go around so as to tell time right. What is needed to achieve this? Active power distributed in the right ratio—the wheels arranged properly—the hands put on last. Thus what was first in the maker's purpose was last in his execution.

So God's plan of salvation through Jesus Christ was first in His purpose, but last in His execution.

The beauty of the Gospel is that what the needy sinner wants is not sociology nor sentimentality. He must be told that he is a lost sinner, that nothing in the world can save him, that the only thing for him to do is to believe on the Lord Jesus Christ.

(Concluded.)

Correspondence Department.

The few statistics given below concerning the Correspondence department will be of interest to Tie readers.

Twenty-four of the total enrollment to Jan. 1, 1905, have entered the Institute as "regular" students, giving their entire time and attention to training for Christian work.

Twenty-one of the total enrollment are those who have been "regular" students at previous different times, and are thus continuing their studies in the department.

There are 43 states and 15 countries represented by the students of this department, Illinois at the head with the largest number, or 71; while Canada as a country leads all outside the U. S., having 29 representatives.

There are 39 Correspondence students in this city.
"God says, 'I will guide thee with mine eye,' but many of us want Him to guide us with our eyes—want to walk by sight, not by faith. When He leads in pleasant pastures we gladly follow, but when He leads where the pathway grows dark—into hardship and conflict—then we hold back. We would be so happy if we would just follow the Lord's will, letting Christ be the pilot through storm and shine. If we let Him lead, He will take us the shortest and surest and safest course through the year.

* * *

"It is an easy thing for a good man to cherish sin in his heart without knowing it. I had a watch which stopped without cause that my closest examination could discover. I took it to a watchmaker and he could see nothing wrong with any of its parts; but examination with a magnifying glass revealed a tiny speck of dirt which was the cause of the stoppage. The cherished sin, however small, is sufficient to stay the flow of the Spirit into your heart.

* * *

"If we are to follow the Lord, we must heed His call to separation from the world. Unless you are willing to drop the world you will be lagging on behind the Lord all the time.

"We must put ourselves over into the will of God as we have never done before. The more I surrender to God, the more I find I have to surrender. The more I live in His will, the more I see there is to surrender. Keep surrendering day by day, morning by morning.

"Most Christians are self-controlled, and not God-controlled. I once bought a little section of land on an eminence in New York state where I planned to have a quiet summer retreat. It was a considerable distance from the road, and when the deed was drawn up I anxiously insisted that a provision be inserted giving me a right of way from the road to my property; but was informed that was unnecessary since a right of way in such case was guaranteed by the state law. Is there any little inside section of your heart unsurrendered? If there is, be sure Satan will have a right of way in and out, and if not banished by full surrender to the Lord will eventually dominate your whole life."

Prize Essay on the Bible.

New York, Feb. 13th.—Three prizes offered by Miss Helen M. Gould for the three best essays on "The Origin and History of the Roman Catholic and Protestant Versions of the Bible" were awarded as follows:


Third prize, $250—Charles B. Dalton, teacher, of New York City.

Mrs. E. A. Marshall is teaching a Bible class for two weeks at Auburn, Ind., under the auspices of the local Y. W. C. A.
E. J. Bulgin, '92-'93, is now in Los Angeles, Cal., resting from his labors in the evangelistic field.

O. A. Miller, '96-'98, is conducting evangelistic meetings at Chatsworth, Ill., in the M. E. church.

R. L. Jones has been recently holding evangelistic meetings at Lakota, N. D., Seth E. Gordon of Chicago assisting in the services of song.

Evangelist Wm. A. Sunday began revival meetings in a specially built tabernacle at Dixon, Ill., on the 16th ult. A successful work is anticipated.

Oscar Lowry, '97-'98, reports that at his meeting in Luverne, Minn., 183 came out for Christ, and in many respects it was the best meeting they have had this season. He went with J. D. Stentz, who assists him to Fairview, Ill., on the 5th ult.

Rev. A. B. Hobbs writes: "I have just closed a glorious meeting in the Lucas (O.) Cong. church. There were upwards of 80 professions of faith in Christ, 72 persons of this number uniting with the Cong. church, the others with churches of their choice."

Evangelist W. E. Sloan of Des Moines, Ia., assisted by his wife, recently conducted a 'three weeks' series of special revival meetings in Pawnee City, Neb. The results were very encouraging and beside conversions, which were numerous, many Christians were built up and strengthened in the faith.

J. A. Hoffman, '93-'95, known as "the children's evangelist," conducted very successful evangelistic meetings recently at Plainfield, Wis., and Rochester, O. A wonderful work of grace in the hearts of scores of children and adults was the result. He is now engaged in meetings at Whitefox, O.

R. E. Johnson, '98-'99, writing from LeSueur, Minn., says: "We commenced union meetings in the opera house here Tuesday night. We earnestly desire the mighty prayers of all TIE readers for a great outpouring of God's Spirit upon this town and upon us as we work. D. W. Reinhart, '04, is leading the singing."

J. D. Hickman, '00-'01, pastor of the M. E. church at Whiting, Ind., reports a gracious revival season in his church recently which lasted for about seven weeks. There were 108 conversions, and the church is in a greatly quickened condition. Mr. Hickman conducted most of the meetings personally, but was assisted by his wife.

Rev. Frank A. Miller reports: "We have had some wonderful meetings in Madison, Minn. About 300 have confessed Christ, and scores of them are men in active business life, and the fire is spreading from the county seat to the surrounding towns and villages. The power of God seems to be moving among the people. Just before coming here we had over 165 confessions in a glorious meeting at Columbus, O."

Mr. C. Martin, '99-'00, writing from Litchfield, Minn., says: "We are in this town of 3,000 population, conducting union meetings, Rev. J. Pratt and myself. Sunday was a day long to be remembered in this town, when over 100 came out and publicly confessed Christ in the afternoon meeting. In the evening many more took a stand for the first time. The meetings continue all this week in the opera house. We have a chorus choir of 125 to 150 voices. As a result of evangelistic meetings conducted by R. E. Johnson, '98-'99, the Presb. church at Alden, Minn., of which I am pastor, received 30 new members, 24 being on confession of faith. The M. E. and Bapt. churches received about 20 each."
Rev. J. B. Ely, assisted by Prof. T. Williams-Pearman, held a successful evangelistic meeting recently at Maysville, Ky.

F. A. Enslow, '98-'00, writing of his meetings at Ingersoll, Okla., says: "The work is progressing well. There were 21 at the altar last night."

Evangelist C. N. Hunt recently held a successful series of union revival services at Berea, Ky. W. C. Gamble, '91-'93, had charge of the music. There were about 150 conversions.

E. R. Dow, '01-'03, has been engaged in a very promising revival work at Port Huron, Mich. The meetings, which were union, were largely attended, 2,000 being present at the opening services.

Evangelist Hay Bell has just held good meetings at Salem, Ill., in the Cumb. Presb. church. About 100 professed Christ, and there were 75 additions to the C. P. church. Some were brought to Christ through open air-meetings who had not heard a sermon for over 20 years.

R. B. Fisher, '02, Macomb, Ill., writes as follows: "It has been my privilege to be engaged in two splendid local awakenings. One at Biggsville, Ill., where in November and December I was called to conduct a meeting. Twenty-seven united with the church, I believe. I have just returned from a country congregation, the West Prairie C. P. church, six miles east of Industry, Ill. Twenty-two have united there and others still are to unite with the church, and they are talking of putting up a new building."

A Helper for Evangelists Available

Any evangelist seeking the services of a earnest colporter, or "book missionary," to assist in evangelistic work either before, during or after special meetings, is requested to communicate with A. P. Fitt, Supt., 250 La Salle avenue, Chicago, who can almost always suggest a suitable person for the work.

J. D. Taylor, '97-'98, writing from Rice Lake, Wis., where he was holding meetings, said: "The break came Monday night when we had two conversions; Tuesday, 38; Wednesday afternoon and evening, 13; making 53 thus far this month. The church is packed. Last Sunday we went to the opera house, and that was full."

A. H. Clark, '01-'02, writing of the meetings at St. Paul, Minn., in which he assisted J. M. Burwick, says: "We had five meetings in two churches. Quite a few railroad men accepted Christ along with others. We went to Metrose, Minn., for a week, following J. D. Taylor, '97-'98, there, and reaping from his sowing, the altar being filled each night."

Lovic P. Law, '01, wrote a few weeks ago as follows: "We have just closed a successful work of grace at Higginsville, Mo., where about 150 professed conversion and reclamation to Christ's fellowship. The town was greatly stirred by the power of the Holy Ghost. Mr. E. G. Phillips and Mrs. Law led in song. We go next to Downs, Kans., for meetings, Feb. 12th, for three weeks. Tie readers, please pray for us."

Mrs. C. R. Scafe, Fruitsa, Colo., writes for Mr. Scafe; '99-'00, as follows: "We have just closed a very successful 11 days meeting here. Joel Harper, '93, assisted. He is now pastor of the Cong. church at Montrose. Some 40 manifested a desire to lead a Christian life. The majority of this number decided definitely for Christ. Five of them are men, heads of families. Two were men reared as Seventh Day Adventists and were bound by the law, but they are saved by grace, and are now happy. Our work is growing. I have a children's meeting once a week, with 40 in attendance. I thank God for the instructions received in children's work while at the Institute, and for practical work along this line. I remember well my first experience with the children's meeting on Sedgwick street."
Chester Birch conducted evangelistic meetings a few weeks ago at Murphysboro, Ill. The services were held in the Presb. church, and later in the opera house. It was a union work.

Loren G. Jones will take the place of Gospel singer for Rev. French E. Oliver during the coming year, Professor Oliver, the evangelist's brother, finding it necessary to have a year's leave of absence on account of throat trouble.

Harry Monroe, of the Pacific Garden Mission, recently conducted some very successful evangelistic meetings in Mason City, Ia. Eleven hundred are reported to have accepted Christ. On Sunday, Feb. 19th, a men's mass meeting was held attended by 2,000 men, 200 of whom arose and said: "Pray for me."

The series of revival meetings at Alden, Minn., led by R. E. Johnson, '98-'99, assisted by Mrs. Johnson and David Reinhart, '04-'05, were closed Jan. 22d. It was declared to be the most successful evangelistic effort in Alden. There were 96 converts, a large proportion being young men, and many of these from the surrounding country and towns. A union men's prayer meeting was instituted to help establish the new converts and to promote the revival already begun.

Ira E. Hicks, '97-'98, assisted Homer Alexander, '03-'04, in a series of union revival meetings at New London, Ia. The meetings, which began in Mr. Alexander's church, were very soon removed to the opera house in order that the increasing audiences might be accommodated. The series lasted four weeks, and 300 persons are reported to have accepted Christ during that time. Mr. Hicks preached at nearly all the services, and Mr. and Mrs. Alexander assisted in the singing.

C. R. Haudenschild, '94-'96, held a successful meeting in January at Burlington Junc., Mo., during which over 80 persons knelt at the chancel and publicly confessed Christ. Sixty united with M. E. church on the last Sunday of the meetings, and 15 with another church in the city. He is now engaged in evangelistic services in the Mountain View M. E. church, Butte, Mont. It is the largest Protestant church in the state. At the end of two weeks over 100 persons had publicly confessed Christ, and the meeting continues. His next engagements are Anaconda and Lewiston, Mont. Then El Paso and Denison, Tex.

C. C. Smith, '94, and R. B. Holden, '99-'00, have recently held a very successful union meeting at Bedford, Ind. Mr. Smith writes: "Last Sunday morning, for lack of time because of other services to follow, I closed a meeting by asking those who desired to accept Christ to simply stand. Immediately a prominent banker, a moralist, sitting in the rear, arose and walked to the front and gave me his hand, and said so all could hear, 'I was on my knees for an hour before coming to this service, asking God for strength to do what I have never wanted to do—openly confess Christ. His noble act produced a wonderful impression, and nearly a score of other men followed him into the kingdom during the services of the day, among them a man who had forbidden his wife to come to the meetings, but who, as a result of her prayer and the definite prayers of others, had been brought to conviction and conversion. Truly God does hear and answer prayer and does convict and convert. On the last Thursday of the meetings all the banks, stores, saloons and pool rooms closed from 11 to 12 a.m.—an unheard of thing, and a men's meeting was held in the court house, which was literally packed, many being turned away who could not get in. At this service 40 men requested prayer. At one meeting three brothers-in-law came together to confess Christ."
Rev. J. H. Elliott, writing of the recent simultaneous evangelistic campaign in Los Angeles, Cal., says: "I have never witnessed such scenes as we are having in this city. I feel the work has gone far beyond that which any of us dared to hope for. The city is being swept by a tremendous movement that equals anything that I have heard reported from England or even Wales."

Rev. H. W. Pope, writing from Riverside, Cal., where he is holding evangelistic meetings, assisted by Rev. W. F. Newton, says: "We had a splendid work at Pomona. For three weeks there were daily conversions. We spent a week at Claremont also, and had a blessed time among the students of the college there. We began here on Sunday with full houses. There are three audiences. There were 106 conversions, over 40 of whom were men, most of them fathers. The strongest men in the community were reached, among them the president of the bank, the leading physician, the principal of the high school, several teachers, farmers, merchants, mechanics and two ex saloonkeepers. Brookville's attitude on the saloon problem is settled for the next 20 years. The Christian people are greatly encouraged."
John A. Davis, '93, assisted by Mr. Leonard, conducted a union evangelistic meeting at Canton, Pa., recently, that was largely attended. The town seemed thoroughly awakened. In one service about 35 signified their decision to accept Christ.

Rev. M. S. Rees, '90-'93, held a very successful series of evangelistic services a few weeks ago at Malone, N. Y. It was a union work and the meetings were crowded. Especially notable was the Sunday afternoon meeting for men, which was attended by the largest number of men ever gathered in Malone.

W. D. Ogg, '94-'97, Hendrum, Minn., writes: "We have had a little foretaste of something greater that is soon, I believe, going to sweep in upon us. We had meetings nightly, the first three weeks in January, and 39 souls took a definite stand for Christ. People who have not been to church in years are now in regular attendance."

E. R. Hermiston, '02, writing from Red Bluff, Cal., says: "We are having a great revival here. Multitudes are turning to Christ, and the churches are all awake. We are crowded out of the largest places of meeting. The Christians march the streets and sing the songs of Zion."

Mr. Hermiston is the missionary in charge of Am. Bapt. Pub. Society's chapel car "Emmanuel."

H. S. Kimura, '00-'01, Tokyo, Japan, has sent a detailed report of his Bible teaching, missionary and evangelistic work done in 1904. This zealous worker is full of praise to God for His mercy and guidance in all the busy service. His report for the year shows that he spoke 278 times, to audiences amounting in total to 22,977 persons. He claims 941 converts during the 12 months.

J. R. Lunt, '90-'92, waiting from St. Louis, Mo., recently, says: "I am to write you that we had a gracious work at Carthage, Mo., First Presb. church, Jan. 29th to Feb. 11th. Be-

Subscribers, Attention!

Don't breathe a word of complaint if you do not receive this magazine regularly and promptly when you have changed your mail address without notifying the TIE at once.

Remember, your magazine will go to the old address and the postmaster will not forward it unless you provide him with additional postage for that purpose.

Letters and postals may be forwarded when re-directed without further postage, but not so with any other kind of mail matter.
J. W. Erskine, '98-'99, Standish, Mich., reports a successful series of evangelistic meetings in which the M. E., Baptist and Cong. churches united. There was a number of conversions, and many Christians were quickened.

The Evangelists' Calendar.

Below are given the engagements, with dates as far as known, of the workers named. Our readers are earnestly invited to remember these fields in their prayers.

E. J. Baskerville—March, Wausau, Wis.; April, Grand Island, Neb.


J. Wilbur Chapman and Party—March 5-19, Oakland, Cal.; March 22-April 12, Portland, Oregon; April 13-30, Seattle and Tacoma, Wash.

Crosley and Hunter—March, Chicago; April, Ottumwa, Iowa.

Horace Greger—March 1-13, Toledo, O.

M. F. Ham and W. D. Wakefield—March 5, Ocala, Fla.; April, Jackson, Tenn.; April 30, Clarksville, Tenn.

J. O. Hoffman—March 1-15, West Clarksfield, O.


Mr. and Mrs. L. P. Law and E. G. Phillips—March 1, Oak Grove, Mo.; June 20, Wellington, Mo.; July 23, Arrow Rock, Mo.; July 29, Madison, Mo.; Aug., Memphis, Tex.

Mr. Lowry and J. D. Stentz—March 5-26, Huron, Minn. Union meetings.

J. W. Mahood and F. B. Stafford—March 1-17, Bowling Green, O.; March 27, Alameda, Cal.

O. A. Miller—Feb. 19-March 5, Chatsworth, Ill.; March 12-26, Tiffin, O.

H. M. Morey—March 17, Bay City; March 18-30, Sanilac. Both in Michigan.

French E. Oliver—March, Stafford, Kans.; April, Arapahoe, Okla. These meetings in special tabernacle.

C. N. D. Powers—March 1, Pendleton; March 3-17, Baker City, then Portland. All meetings in Oregon.

J. R. Pratt—March, Minneapolis, Minn.

Paul Price—March 12, Montgomery, Ala.; March 26, Quincy, Ill.; April 9, Cuthbert, Ga.

M. S. Rees—March 19, Pottsville, Pa.; April 16, Knoxville, Tenn.

Daniel Sheppardson and Wife—March, Fitchburg, Mass. and Bangor, Me.; April, Syracuse, N. Y.


C. C. Smith and R. B. Holden—March, Huron, S. D.; April, Ortonville, Minn. All union meetings.


M. B. Williams and L. Sutherland—March 12, Hebron, Neb.

Forthcoming Conferences, Etc.

We believe our readers will be glad to know of the following named gatherings for Bible study, methods of Christian work, prayer, and the deepening of the Christian life. Address the secretary (if named) for names of speakers and further particulars.

Asbury Park, N. J.
Revd (Dutch) Church in Am. Genl. Synod, June 7.

Baltimore, Md.

Chicago.
Cook Co. S. S. Ass'n, April 27-29. C. E. Hauck. 152 La Salle Street, Chicago.

Detroit, Mich.

Fort Worth, Tex.

Fresno, Cal.
C. P. Church, Genl. Assembly, May 18.

Keswick, England.
General Convention, July 24-31.

Baptist World Congress, July 11-18. J. H. Eager, Jr., 1523 McCulloh St., Baltimore, Md.

New York City.
Revd Presb. Church, Genl. Synod, May 17.

Toronto, Ont.
Sunday School Field Workers' Conference, June 20-23. E. A. Fox, Louisville, Ky.

Washington, T. A.
U. P. Church, Genl. Assembly, May 24.

Winona Lake, Ind.
“The Name of Jesus.”

MISS E. S. STRONG.

ONE can but be impressed in the opening chapters of the Acts with the emphasis placed by the apostles on the very name of their risen Lord. From the day they returned from Bethany, where a cloud had received Him out of their sight, there was just one name to them henceforth, the name of Jesus. So much did it fill their whole vision that often they spoke only of “the name,” not considering it necessary to add more. They healed in His name; they did many signs and wonders through the same name; they rejoiced that they were counted worthy to suffer dishonor; hazarded their very lives, and were even ready to die for the same wonderful name. The rulers themselves were so impressed by its (to them) magic power that they threatened them with punishment if they spoke or taught any more in the name of Jesus.

* * *

Is this name as precious to us as to them? Have we the same faith in its power? Are we as willing to suffer, even to die, for it? Paul tells us that it is “above every other name,” and before it “every knee shall bow.”

Let us hallow it. Never taking it on our lips carelessly or without a thought of reverence, which will express itself in our very tone. An old student once said, “I have no liberty to even abbreviate the name of my Saviour in writing my Bible notes.” Would that we all used that precious name with the same reverent care.

Let us love it. Is His name as ointment poured forth? Does it sound sweet in your ears? Do you rejoice in it all the day long? When you are reading the Word or singing some spiritual song, does your heart melt in tenderness over the very mention of the name of Jesus? It will be so, if He, whose best-loved work it is to take of the things of Christ and reveal them unto us, abides within us.

Let us conquer through it. Going out against our spiritual enemies as David went out to meet Goliath “in the name of the Lord of Hosts.” Instead of trusting in chariots and horses, we shall then “make mention of the name of the Lord our God,” and “through His name tread them under that rise up against us.” “The name of the Lord is a strong tower; the righteous runneth into it and is safe.” A poor African saved from a life of drunkenness was asked to account for the marvelous change. In reply, with a wonderful look in his face, he breathed rather than spoke just one word, “Jesus!” Have we proved this name of power, and in our daily life are we doing all in that name?

Let us pray in His name. With no other can we approach an infinitely holy God, but that name used aright brings access and answer from above. “If ye shall ask anything in My name, I will do it.”

Can you sing from the heart:

“There is a name I love to hear,
   I love to sing its worth;
   It sounds like music in my ear,
   The sweetest name on earth.”

A report for 1904 of the “Substitute Work” initiated by H. G. Gibbud, and carried on since his death by his widow, shows that $9,120.50 was received and disbursed in missionary channels. We rejoice that God continues to bless this simple and effective enterprise.
Book Reviews.*

Real Salvation and Whole-Hearted Service, by R. A. Torrey.
What a splendid title! It carries within it all Christian life and experience.
A new volume of Mr. Torrey’s sermons, which needs no further endorsement or advertising in this magazine, whose readers know and love the author.
We hope that the three volumes of Mr. Torrey’s sermons now on the market may soon be gathered into one volume at a price within reach of students and poor preachers.

267 pages, 8x5½ inches. F. H. Revell Co. $1.00 net.

The Study of the Types, by Ada R. Habershon.
Bible types are out of fashion with so-called Christians nowadays, and one who studies them is apt to be regarded as a faddist. The fact remains true, however, that the Bible (especially the Old Testament) is full of types, that they are a divinely-chosen means of revelation of truth, and that the study of them is interesting, helpful, and necessary to the right understanding of God’s Word.
This volume is by a specialist, who knows her Bible well. Whether every reader will agree with all her statements or not is of little importance as compared with the valuable features of the book, including—reasons for studying types; double types; grouping of types; types of Calvary, the Holy Spirit, etc.; typical characters, places, etc. Perhaps there is no book on the market so suggestive on this subject.

160 pages, 5½x8 inches. Morgan & Scott, London. 80 cents net.

The Burden of the City, by Isabelle Horton.
The supt. of social and educational work in Halsted St. Institutional church, Chicago, here presents a study of city problems that has been adopted as one of the “Home Missionary Study Courses.”
Settlement and church work, deaconesses in city missions, and efforts among children receive attention, making, with Bible lessons and suggestions for collateral reading, a volume that is well worth study on the part of all who are facing city problems.

222 pages, 5x8 inches. F. H. Revell Co., Chicago. 50 cents net.

Prof. Robertson, of Louisville, Ky., here presents a novel arrangement of the New Testament for the student. It contains the text of the American Revision, the books being rearranged chronologically in groups; thus, the Gospels are in this order—Mark, Matthew, Luke, John. While the volume is therefore only partially true to its title, the author’s introductions to the books make it useful to the student.

8½x5½ inches, not paged. F. H. Revell Co., Chicago. $1.00 net.

The annual report of the Institute for 1904 is now ready. Copies will be mailed to all our subscribers, and further copies can be obtained on request. It is valuable not merely as a record and review of 1904, but its numerous illustrations, “Facts of Interest,” and “Summaries” make it a history and guide book of the Institute.

*Any book mentioned above may be secured at price named from the Colportage Association, 250 La Salle Avenue, Chicago.
A Children's Revival.

J. A. HOFFMAN, '96.

W e are not so much in need of more organizations, or better facilities for work among the children, as we are of a method by which we may win them to the Lord Jesus Christ. We have Brigades, Clubs, Societies, Circles, Bands, and a host of other organizations, the chief aim and object of all being to interest and hold the children in the Sunday school and churches; and yet we hear the cry going up all over the land, "Our young folks are dropping out, and we can't hold them!"

We believe we must first win them to the Lord, and then their love and devotion to Him will hold them in Sunday school and church.

How shall we do this?

1. Preparation. Get the pastor and S. S. supt. interested in a children's revival, and praying for it. Let them interest the teachers in the salvation of their classes, and the teachers work to get the parents and friends of their scholars interested. Thus a foundation is laid for a good work.

2. The Meeting. Plan for at least ten days of meetings. If held in connection with adult meetings, the general meeting for children should begin between 6 and 7 o'clock, thus giving an hour to them before the other meeting. Good live singing and a plain practical Gospel talk should occupy the hour. At possibly the third meeting an invitation to accept Christ should be given, and all who desire to become Christians should be invited to attend a special meeting the day following at 4 p. m. This serves as a means of sitting and testing. Should any appear who cannot give a satisfactory reason for being there, they should be dismissed and invited to attend the evening service.

Now we are ready for business, and with the aid of blackboard and illustration we aim to make clear to the child mind—"Four things necessary to do to become a Christian: REPENT, CONFESS, RECEIVE, BELIEVE."

If all are willing to take these steps, we are now ready for prayer. Each in turn is asked to confess and accept. A little more time is spent on Scriptural assurance of salvation. All are asked to meet next day at 4 p. m.

After a brief review of the work of the day previous—all seeming clear—we devote ourselves to "Four things necessary to live a Christian life: STUDY, PRAY, CONFESS, AND OBEY." All are persuaded to start on these four lines. On alternate afternoons an opportunity is given to decide for Christ, the other afternoon is being devoted to "How to live." Opportunity is given in the afternoon meetings for prayer and testimony, and as all converts are urged to attend these meetings, before the week closes many are praying, testifying and working for the salvation of others in a way few adults will work.

The Resurrection of Christ is the Heart of Christianity, which makes it pulsate with the life of God; it is the Keystone to the arch of truth, which holds all the faith of the Gospel together; it is the Foundation of the Church; it is the Mainspring of Christian activity; it is the Lever of power which shall move the world; and it is the Link that unites all believers.—F. E. Marsh.

Enclosed find 25 cents for which please send the little "John's" Emphasised edition. We have 100 of our University girls carrying them in their pocket books and reading in them daily. These are the girls who otherwise would not look at a Bible.

M. W., Nebraska.

[See advt. on page 347.]
Our Question Box.

When you have dealt faithfully with one who is an unbeliever, and testified to him, would you keep after him continually?

No, I would not. There are certain people that come to meetings just to be coaxed; it ministers to their pride. I would deal with them, and then I would pray for them and leave them with God. One time a man in Minneapolis said to me:

"I wish you would come to see my sick wife."

I called and found her the very picture of despair. I dealt with her, and when I started to leave, she said:

"You will come back and talk with me again?"

I said: "I shall not come back and talk with you again."

"I think that is cruel! You ought to come and talk with me again."

"No," I said, "and I won't pray for you any more. You just like to lie down on my prayers. The one thing for you to do, and you can do it right now, is to come to Jesus Christ. I am not going to comfort you, and if you become insane it is your own fault."

And I said good-bye. A few nights later, when I began to speak, two fine, happy women came down and sat in front. After the service one came up to me and said:

"Do you know me?"

"You are very much changed, but I do know you," I replied. She was happily believing in Christ. She said she had been talked with every day, and people had talked her on the back, and she had kept on in that way, but when I knocked every prop out from under her, she came to Jesus Christ. When people understand that they must rely upon Jesus Christ they will come.—R. A. Torrey.

B. S. Hughes, '04, Canton, O., reports success in his church work, 20 uniting with the membership up to a recent date.

Bird's-eye View of Six Bible Books.

NORMAN H. CAMP, '00-'01.

GOSPEL OF MATTHEW.

KEY NOTE—Christ the King. Written specially for Jewish converts, showing them in Jesus of Nazareth the Messiah of the Old Testament whom they expected. It is pervaded by the one principle—the fulfillment of the Law and the Messianic prophecies in the person of Jesus.

GOSPEL OF MARK.

KEY NOTE—The Mighty Worker. KEY VERSE—Acts 10:38. Written all in the present tense, hence vivid with a picture of the human life of our Lord. It is the history of the war of Jesus against sin in the world while He was man among men.

GOSPEL OF LUKE.

KEY NOTE—Son of man. This is the Gospel preached by Paul. It gives us the life upon earth of the Saviour of mankind, clearly showing that the Gospel is no longer the privilege of a single nation, but is open to all mankind.

GOSPEL OF JOHN.

KEY NOTE—Son of God. OBJECT—20:31. Shows Jesus as the Jewish Messiah, to whom the previous history of the chosen people pointed, and also the Son of God, through whom God reveals Himself to mankind.

ACTS.

KEY NOTE—Witness. PURPOSE—2:38. This book forms the link from the records of the Lord's life to the results of that life. The fulfillment of the promise of the Father by the descent of the Holy Spirit and the results of that outpouring by the dispersion of the Gospel among Jews and Gentiles.

ROMANS.

KEY NOTE—Justification. SUMMARIES—1:16, 17. Faith is the beginning and end of man's justification in the sight of God. The purpose is to open out a way to righteousness and salvation for men by faith in Christ's death, etc., and sanctification through His indwelling Spirit.

Those receiving a sample copy of THE INSTITUTE TIE will kindly accept the same as an intimation that we shall be pleased to receive their subscription.
A Ten Years' Resume.

Some facts about the Bible Institute Colportage Association, brought up to Jan. 1, 1905.


1,399,913 pounds weight of printed pages is represented by the above mentioned total edition.

Five languages are used in publishing “the Gospel in print.”


1,482,632 copies of Mr. D. L. Moody’s own works published in the Colportage (paper covered) series alone.

Fifty states and territories, and about twenty-five foreign countries have made up the field in which the Colportage Association has operated.

100 colporters (about) at work at any one time.

Twelve regular employes at Association’s headquarters in Chicago.

Twenty-four depots of supply for the Association’s colporters, in the United States and elsewhere.

498,675 Bibles, Testaments and Gospels published.


1,063,550 tracts published.

400 Scripture text placards published.

540,175 Colportage books, Bibles, Testaments, “portions,” tracts, etc., distributed free to prisoners of the United States and Canada.

52,210 Colportage books sent to India for free distribution and for sale at cost.

3,000 Colportage books sent to South Africa for distribution by Rev. Andrew Murray’s missionaries.

34,305 Colportage books distributed to the soldiers and sailors of our own country, especially during the time of the Spanish-American war.

3,539 Colportage books given to the lumbermen in the northern woods.

1,412 Colportage books, Gospels and tracts placed in the city lodging houses and cheap “hotels.”

3,430 Colportage books sent to neglected mountain districts of the south, for the young especially.

521 Colportage books forwarded for distribution in the mining camps and fishing stations of Alaska.

Pamphlets on the Welsh Revival.


W. C. Gamble, ’91-’93, now secretary of Berea (Ky.) college, writing the Colportage Association in a recent letter, said, “You will remember the Moody Colportage Library books which you sent me some weeks ago. I have given a great many away, and have sent quite a number to teachers in the mountain schools. I am now giving them to young men who have been reached during our revival meetings which just closed. A few days ago a young man came into my office, telling me of his purpose to go home. I urged his staying and at last, when he told me that he fully decided and would not think of staying any longer, I went to the shelf of books and told him I wanted to give him a book to take home. I gave him Tales of Adventure, writing my name in it and also a passage of Scripture. The next day I learned of his elopement with one of our girls. I did not realize that I was kindling a more adventurous spirit when I gave him the book. I trust, however, he will get great good from it.”
Does the Work of a Colporter Pay?

IF IN DOUBT, READ THE FOLLOWING:

Mr. A. P. Fitt, Supt., Chicago, Ill.
Dear Sir:
I bought a copy of the Moody Colportage Library two or three years ago from a colporter, and as I have benefited by reading the same, I would like to get several more copies. Please send me catalogue.

L. J. C.,
Morgantown, N.C.

Local Correspondents Wanted,

The Bible Institute Colportage Association, 250 La Salle avenue, Chicago, is seeking to widen its constituency and scope of good to be done through the dissemination of the Gospel by means of the printed page, through Christian workers and laymen everywhere, especially in the rural districts. They wish to effect a more or less permanent organization of local "correspondents"—Christians who are in touch with spiritual conditions of their home town, who know the Christian workers, Sunday school teachers and similar laymen, and who could assist the Association, especially in carefully distributing announcements and catalogues of Gospel literature, Bibles, etc. The local representative will not be required to sell the publications of the Association, though orders will naturally and easily come to him, and on such a cash commission will be paid. For the work of distribution of printed matter and such other simple service as may be rendered, the Association will give liberal remuneration to the correspondent in valuable books. Interested readers of this announcement are invited to address the Association for further particulars. The plan is adapted for men and women alike, and to those connected with any evangelical denomination.

Good Books for Revivals.

Many books of the Moody Colportage Library series have been used, under the blessing of God, for the promotion of the revival of true religion. Pastors and others praying for and working in the direction of a spiritual awakening in their home churches will be glad to know that the following named books, among others, have had a most helpful ministry:

No. 85. The Revival of a Dead Church, by Len G. Broughton.
No. 89. How to Pray, by R. A. Torrey.
No. 70. The Power of Pentecost, by Thos. Waugh.
No. 9. To the Work! by D. L. Moody.
No. 98. Back to Bethel, by F. B. Meyer.
No. 49. The Spirit-filled Life, by John MacNeil.
No. 91. Short Talks, by D. L. Moody.

Price, 15 cents each, 8 copies (assorted if desired) for $1.00, carriage paid.

Christian workers should have at hand ready for reference a complete catalogue of these useful books. A complete list and classified index to same will be sent on application to the Colportage Association, 250 La Salle Avenue, Chicago.

Knows a Good Thing When He Sees It.

Newark, N. J.

I sent for your catalogue, "Best Books for Bible Believers," some time ago simply because I did not wish to be without it in case I needed any of the books, which I might do at any time. I had given away the copy which I usually keep on hand.

E. H. Tompkins.
THE MOODY BIBLE INSTITUTE
OF CHICAGO

FOR HOME AND FOREIGN MISSIONS.

Object.—To equip men and women, by the study and use of the Word of God, and by the study and practice of the best methods of Christian work, to become successful city, home and foreign missionaries, evangelists, pastors' assistants and church visitors, workers among the children, and other classes.

Men and women get actual training that will be invaluable to them when they go out from the Institute. Study and work go hand-in-hand. Mornings are devoted to lectures; afternoons to study; evenings to meetings in cottages, missions and halls.

Full information as to conditions of admission, etc., can be secured by addressing the Superintendent (Men's department), 80 Institute Place, Chicago, U. S. A.; (Women's department), 230 La Salle Avenue, Chicago, U. S. A.

An Appeal from a Loyal Home Missionary.

WILL "TIE" READERS HELP?

The following letter was received by the Bible Institute Colportage Association a few weeks ago, and is now printed with the hope that message may touch the heart of some reader who will enable the Association (otherwise unable) to respond with a donation of Gospel literature for this needy field:

Mountain, Maine,
Feb., 13, 1905.

I am in a country district where the people don't have much religious reading, and Sunday is a convenient day for visiting, riding around on little business matters. There are no meetings, and the children (some of them) hardly know a word of the Bible: This place has been upon my heart for years. I organized a Sunday school July last with 27 members, including the teachers. We have quite a number of little ones enrolled. I have had papers given me from Sunday schools, some Bibles and Testaments from the American Bible Society, New York, but we have only a very few dilapidated Sunday school books given us many years ago, and six old singing books.

We have no music in our Sunday school. The children don't know how to sing, but if we had books they could be taught. I am praying the Lord to send us a little instrument, too, to guide their voices, and some hymns for the children and books for the older ones and Gospel reading matter.

I fed the children on cake until I had gathered them, and am continually devising means to keep up the interest. We have two home departments, one studies the Bible and the other reads it.

To Pastors Needing Helpers.

SHOULD this notice fall under the eye of any pastor in city or country who would appreciate the services of a consecrated colporter, he should write to A. P. Fitt, Supt., 250 La Salle avenue, stating briefly the particulars of the opportunity and situation. The Colportage Association is frequently able to direct to such points excellent Christian men or women who are able not only to assist in reaching the people of the vicinity with the Gospel, but to lend a hand also in the regular or special services of the church and Sunday school.
The Moody Bible Institute.

The following contributions have been received from January 19, 1905, to February 21, 1905, inclusive:

<table>
<thead>
<tr>
<th>RCPT</th>
<th>ANMT</th>
<th>RCPT</th>
<th>ANMT</th>
<th>RCPT</th>
<th>ANMT</th>
</tr>
</thead>
<tbody>
<tr>
<td>7221</td>
<td>4850</td>
<td>7231</td>
<td>97.00</td>
<td>7400</td>
<td>4.00</td>
</tr>
<tr>
<td>7234</td>
<td>100</td>
<td>7235</td>
<td>10.00</td>
<td>7401</td>
<td>10.00</td>
</tr>
<tr>
<td>7235</td>
<td>5.00</td>
<td>7236</td>
<td>5.00</td>
<td>7402</td>
<td>5.00</td>
</tr>
<tr>
<td>7236</td>
<td>5.00</td>
<td>7237</td>
<td>1.00</td>
<td>7403</td>
<td>1.00</td>
</tr>
<tr>
<td>7237</td>
<td>5.00</td>
<td>7238</td>
<td>5.00</td>
<td>7404</td>
<td>5.00</td>
</tr>
<tr>
<td>7238</td>
<td>5.00</td>
<td>7239</td>
<td>5.00</td>
<td>7405</td>
<td>5.00</td>
</tr>
<tr>
<td>7239</td>
<td>5.00</td>
<td>7240</td>
<td>5.00</td>
<td>7406</td>
<td>5.00</td>
</tr>
<tr>
<td>7240</td>
<td>5.00</td>
<td>7241</td>
<td>5.00</td>
<td>7407</td>
<td>5.00</td>
</tr>
<tr>
<td>7241</td>
<td>5.00</td>
<td>7242</td>
<td>5.00</td>
<td>7408</td>
<td>5.00</td>
</tr>
<tr>
<td>7242</td>
<td>5.00</td>
<td>7243</td>
<td>5.00</td>
<td>7409</td>
<td>5.00</td>
</tr>
<tr>
<td>7243</td>
<td>5.00</td>
<td>7244</td>
<td>5.00</td>
<td>7410</td>
<td>5.00</td>
</tr>
<tr>
<td>7244</td>
<td>5.00</td>
<td>7245</td>
<td>5.00</td>
<td>7411</td>
<td>5.00</td>
</tr>
<tr>
<td>7245</td>
<td>5.00</td>
<td>7246</td>
<td>5.00</td>
<td>7412</td>
<td>5.00</td>
</tr>
<tr>
<td>7246</td>
<td>5.00</td>
<td>7247</td>
<td>5.00</td>
<td>7413</td>
<td>5.00</td>
</tr>
<tr>
<td>7247</td>
<td>5.00</td>
<td>7248</td>
<td>5.00</td>
<td>7414</td>
<td>5.00</td>
</tr>
<tr>
<td>7248</td>
<td>5.00</td>
<td>7249</td>
<td>5.00</td>
<td>7415</td>
<td>5.00</td>
</tr>
<tr>
<td>7249</td>
<td>5.00</td>
<td>7250</td>
<td>5.00</td>
<td>7416</td>
<td>5.00</td>
</tr>
<tr>
<td>7250</td>
<td>5.00</td>
<td>7251</td>
<td>5.00</td>
<td>7417</td>
<td>5.00</td>
</tr>
<tr>
<td>7251</td>
<td>5.00</td>
<td>7252</td>
<td>5.00</td>
<td>7418</td>
<td>5.00</td>
</tr>
<tr>
<td>7252</td>
<td>5.00</td>
<td>7253</td>
<td>5.00</td>
<td>7419</td>
<td>5.00</td>
</tr>
<tr>
<td>7253</td>
<td>5.00</td>
<td>7254</td>
<td>5.00</td>
<td>7420</td>
<td>5.00</td>
</tr>
<tr>
<td>7254</td>
<td>5.00</td>
<td>7255</td>
<td>5.00</td>
<td>7421</td>
<td>5.00</td>
</tr>
<tr>
<td>7255</td>
<td>5.00</td>
<td>7256</td>
<td>5.00</td>
<td>7422</td>
<td>5.00</td>
</tr>
<tr>
<td>7256</td>
<td>5.00</td>
<td>7257</td>
<td>5.00</td>
<td>7423</td>
<td>5.00</td>
</tr>
<tr>
<td>7257</td>
<td>5.00</td>
<td>7258</td>
<td>5.00</td>
<td>7424</td>
<td>5.00</td>
</tr>
<tr>
<td>7258</td>
<td>5.00</td>
<td>7259</td>
<td>5.00</td>
<td>7425</td>
<td>5.00</td>
</tr>
<tr>
<td>7259</td>
<td>5.00</td>
<td>7260</td>
<td>5.00</td>
<td>7426</td>
<td>5.00</td>
</tr>
<tr>
<td>7260</td>
<td>5.00</td>
<td>7261</td>
<td>5.00</td>
<td>7427</td>
<td>5.00</td>
</tr>
<tr>
<td>7261</td>
<td>5.00</td>
<td>7262</td>
<td>5.00</td>
<td>7428</td>
<td>5.00</td>
</tr>
<tr>
<td>7262</td>
<td>5.00</td>
<td>7263</td>
<td>5.00</td>
<td>7429</td>
<td>5.00</td>
</tr>
<tr>
<td>7263</td>
<td>5.00</td>
<td>7264</td>
<td>5.00</td>
<td>7430</td>
<td>5.00</td>
</tr>
<tr>
<td>7264</td>
<td>5.00</td>
<td>7265</td>
<td>5.00</td>
<td>7431</td>
<td>5.00</td>
</tr>
<tr>
<td>7265</td>
<td>5.00</td>
<td>7266</td>
<td>5.00</td>
<td>7432</td>
<td>5.00</td>
</tr>
<tr>
<td>7266</td>
<td>5.00</td>
<td>7267</td>
<td>5.00</td>
<td>7433</td>
<td>5.00</td>
</tr>
<tr>
<td>7267</td>
<td>5.00</td>
<td>7268</td>
<td>5.00</td>
<td>7434</td>
<td>5.00</td>
</tr>
<tr>
<td>7268</td>
<td>5.00</td>
<td>7269</td>
<td>5.00</td>
<td>7435</td>
<td>5.00</td>
</tr>
<tr>
<td>7269</td>
<td>5.00</td>
<td>7270</td>
<td>5.00</td>
<td>7436</td>
<td>5.00</td>
</tr>
<tr>
<td>7270</td>
<td>5.00</td>
<td>7271</td>
<td>5.00</td>
<td>7437</td>
<td>5.00</td>
</tr>
<tr>
<td>7271</td>
<td>5.00</td>
<td>7272</td>
<td>5.00</td>
<td>7438</td>
<td>5.00</td>
</tr>
<tr>
<td>7272</td>
<td>5.00</td>
<td>7273</td>
<td>5.00</td>
<td>7439</td>
<td>5.00</td>
</tr>
<tr>
<td>7273</td>
<td>5.00</td>
<td>7274</td>
<td>5.00</td>
<td>7440</td>
<td>5.00</td>
</tr>
<tr>
<td>7274</td>
<td>5.00</td>
<td>7275</td>
<td>5.00</td>
<td>7441</td>
<td>5.00</td>
</tr>
<tr>
<td>7275</td>
<td>5.00</td>
<td>7276</td>
<td>5.00</td>
<td>7442</td>
<td>5.00</td>
</tr>
<tr>
<td>7276</td>
<td>5.00</td>
<td>7277</td>
<td>5.00</td>
<td>7443</td>
<td>5.00</td>
</tr>
<tr>
<td>7277</td>
<td>5.00</td>
<td>7278</td>
<td>5.00</td>
<td>7444</td>
<td>5.00</td>
</tr>
<tr>
<td>7278</td>
<td>5.00</td>
<td>7279</td>
<td>5.00</td>
<td>7445</td>
<td>5.00</td>
</tr>
<tr>
<td>7279</td>
<td>5.00</td>
<td>7280</td>
<td>5.00</td>
<td>7446</td>
<td>5.00</td>
</tr>
</tbody>
</table>

Total: $1,600.49

The Moody Bible Institute is supported by the voluntary contributions of Christian friends. Would you not like to take part in this work by contributing for the training of at least one student for the whole or part of a year?

$150.00 will pay for the training of a student for one year.

$75.00 for one-half year.

$25.00 for two months.

(LEGAL FORM OF BEQUEST.)

I hereby give, devise and bequeath unto "THE MOODY BIBLE INSTITUTE OF CHICAGO," a corporation organized and existing under the laws of the State of Illinois, the sum of $100.00 to be paid out of any real or personal estate owned by me at my decease.

Family Fund.

Last December Dr. Gray addressed a letter to the faculty and former students of the Institute, as also to those who have spent time here as visitors and guests, inviting them to contribute to a "Family Fund" for the extension of Institute activities. Annual pledges were sought, where friends see their way to make such promises.

The letters received in reply have been very cheering, not only on account of the contributions and pledges enclosed; but more because of the expressions of love and gratitude they contained.

The financial returns are as follows:

The Students' Aid Society.

The receipts for this work from January 19, 1905, to February 20, 1905, inclusive, have been as follows:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. E. S. III</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. E. A. M. III</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. C. R. X. III</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. J. A. M. III</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss V. E. III</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss L. A. III</td>
<td>$2.00</td>
</tr>
<tr>
<td>C. M. W. N. Y</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. M. S. R. N. Y</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss G. E. H. N. Y</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss G. E. H. N. Y</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss L. E. A. N. Y</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss A. M. A., Colo.</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. G. F., Ill.</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

Total: $110.00

Mr. Moody's Book Funds.

The following contributions have been received from January 20, 1905, to February 20, 1905, inclusive:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>L. V. A., Pa</td>
<td>$1.00</td>
</tr>
<tr>
<td>N. W. S. Dak</td>
<td>$4.00</td>
</tr>
<tr>
<td>Mrs. S. W. D. Mass</td>
<td>$5.00</td>
</tr>
<tr>
<td>E. E. B. Ill</td>
<td>$10.00</td>
</tr>
<tr>
<td>Mrs. E. L. H. Pa.</td>
<td>$10.00</td>
</tr>
<tr>
<td>Miss M. C. Mich</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss M. C. Mich</td>
<td>$5.00</td>
</tr>
<tr>
<td>V. A. F. Ohio</td>
<td>$2.50</td>
</tr>
<tr>
<td>B. Ch. Ref. Church Mich</td>
<td>$12.44</td>
</tr>
<tr>
<td>M. C. N. H.</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. H. L. T., Md</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

Total: $85.07

Seamen's Book Fund:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. F. W., Fla</td>
<td>$15.00</td>
</tr>
</tbody>
</table>

Total: $15.00

Scripture Text Pledge Fund:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. C. J. Nev</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss E. E. S. III</td>
<td>$1.00</td>
</tr>
<tr>
<td>D. W. S., Pa</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

Total: $11.00

Lumber Camp Book Fund:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anonymous, Ill</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. T. H. C., Ill</td>
<td>$10.00</td>
</tr>
<tr>
<td>G. A. C., Iowa</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

Total: $15.50
FROM HOME FIELDS

An Island Mission Field.

PETER MACKENZIE, '96-'98.

DENMAN Island mission field is situated about eighty miles west of the city of Vancouver, and off the east coast of Vancouver Island. We have one place called Union Bay, on Vancouver Island, where we hold services. Then, a few miles across the bay, is Denman Island itself, the garden of the gulf, an island noted for its apples, potatoes and deer; here we have a nice little church to worship in. A few miles further across Lambert channel, is beautiful Hornby Island, like a mountain covered with forest, lying between two bays. On these bays H. M. battleships have target practice, and the sound of the shots echoes and re-echoes like thunder among the hills.

In and around these islands and bays are about forty and fifty families, to all of whom the missionary can be of service. Our greatest difficulty is that on account of the islands being covered with forests, roads are hard to make. In consequence, many of our scholars have to walk far to Sunday school. In one place the Sunday school is held in a private house, and in another in a public school, while our third school is held in our beautiful little church.—East and West.

A Home Made Happy.

P. R. VAN BLARCOM, '99-'02.

LAST April in my visits before organizing a Bible school at Mineral Point, in eastern Ohio, I called on a coal miner's family. They were at supper. The husband had once made a profession of religion, but had drifted back into the world. The wife was a Christian. I left the home and went on with my work. In September I called on this family again. The wife said: "I am so glad that you called and spoke to my husband; he and our boy and girl united with the church on the same Sunday, and we now have a family altar. Where once my husband stayed around the house on Sunday, now he is in the church morning, afternoon and evening."

At Mineral Point we have a union Bible school; their boy and girl are members; we made an offer that the scholar who committed to memory the largest number of verses in three months would receive a Bible, and the second largest number a New Testament. Their boy got the Bible and the girl the New Testament.

City Mission Work.

A NEWSY letter has just been received from Dr. and Mrs. F. J. Betts, '03-'04, now in charge of the Central Friendly Inn, Cleveland, Ohio.

"We are holding Gospel services every night but Monday, and four afternoon meetings, making 10 Gospel services a week. A great many alterations have been made since our coming almost a year ago. New rooms have been built, old partitions torn down, walls newly decorated, and things have a generally prosperous look. The meetings have come up a great deal in attendance, and almost 300 have professed Christ since last February. Our children's meeting averaged 106 in attendance for this month. At one of the meetings this last month about 20 of the older children took a stand for Christ. We also have a sewing school for the girls, our average attendance being about fifty-five. They are quite faithful and regular in this. There is also a mothers' meeting held each Friday afternoon, and it is a bright spot in the lives of some who know little brightness. Last week the attendance was fifty. We have introduced the banner system in our Sunday school, and it has worked great changes."
Mr. Torrey and His Critics.

THE following letter, copied verbatim from the Liverpool Post and Mercury, is very pleasing. It is stated to have been written by Rev. John Watson ("Ian Maclaren"):

\[\text{A PREACHER OF THE EVANGEL.}\]

TO THE EDITOR OF THE POST AND MERCURY.

Sir,—This afternoon I had the opportunity of hearing Dr. Torrey give an address in Hope Hall, and I am moved to make some notes upon it: partly because many have been testifying both for and against this evangelist, and partly because a minister must have a keen professional interest in any preacher who has obtained so large a hold on the public.

First of all, one must be impressed by the speaker's personality. Dr. Torrey is a tall, straight; well-made, upstanding man; not gross and heavy as many evangelists become through want of exercise. He looks perfectly fit, a man in good training, and he carries himself with dignity, as becometh an ambassador of Christ. You are inclined to respect him when he stands forth to speak, and he does not forfeit the pledge of authority which he has given. Today Dr. Torrey neither said nor did anything to offend the most fastidious critic. His bearing was that of a gentleman of Christ.

What struck me next was his intellectual sanity. From beginning to end of his address, which was on the Spirit of Sonship, he was persuasive and reasonable, resting his argument on the analogy between the earthly family and the divine. We ought to think of God as we thought of our own father, and believe that God was the Ideal Father of whom all others were faint shadows. This convincing line of appeal was in happy contrast to that which insists on the difference between man and God, and asks us to believe that our Heavenly Father would do things of which an earthly father would be ashamed. Dr. Torrey is much more modern and less dogmatic than one of his audience expected.

But the most winning feature in his address was its graciousness. It was evangelical in the proper and final sense: it gave one an attractive and comforting idea of God. The preacher taught the wholesome and heartening lesson that God's children should not be in terror of the Father, but that they should be at home with Him, and "as gay as a bird in sunlight." This was said with reverent emotion, and seemed to me a touch worthy of one of the mystics. He also condemned "morbid conscientiousness," and urged perfect confidence in God.

This felicitous address concluded with an admirable illustration of the difference between a willful corrupt heart in which the Spirit of God could not dwell, and one in which He could do His saving work. Imagine, said Dr. Torrey, the saintliest woman in Liverpool invited to live in a den of nameless infamy as a helpless tenant. Impossible and horrible! Imagine that pure woman placed in control of that house and all therein. She would go at once and be its saviour. And the missionary offered a most tender prayer that everyone might be so possessed by the Holy Spirit.

During the meeting Matthew Arnold's favourite hymn, "When I survey the wondrous Cross," was sung, and it seemed to me that Mr. Alexander conducted the music with much technical skill, and also with spiritual insight. There was nothing sensational or fanatical in the service; from first to last it was spiritual, sincere, and edifying.

May I add that I have not the honor of knowing Dr. Torrey, and that his theological standpoint may not be exactly mine; but I left that meeting convinced that the preacher was a single-hearted lover of the Lord Jesus and a faithful servant of the Evangel. If these lines should come to Dr. Torrey's notice it may encourage him to know that a fellow-servant of the Master went back to his work with a warmer heart and a stronger faith.—Yours, &c.,

A MINISTER OF THE SUBURBS.

January 5, 1905.

Home Study Lesson Leaves.

HOW these leaves help, both scholars and teachers, is well illustrated in the following note from one who has used them from the beginning:

"Both my mother and I have intended writing to you to thank you for these leaflets. They are a great help. We are so glad for the personal question at the end of each leaflet. It gives the children a whole week to think about it, and when Sunday comes they are so much better prepared for the seed which the teacher, with God's help, can plant."

The leaves are designed to be given to the scholars a week in advance, to be returned, with answers written after each question (space being provided for the purpose), the following Sunday—the day on which that lesson is studied in class. The teacher marks them and returns the corrected paper to the scholar the following week.

For samples, address

Home Study Lesson Leaf,
Room 14,
80 Institute Place, Chicago.
New members received since Jan. 1, 1905, twenty-five.

The topics for the weekly meeting on Saturday forenoons during February have been as follows:

Feb. 11.—The Defining of Religious Terms (theism, atheism, agnosticism, infidelity, skepticism, monotheism, dualism, pantheism, pananism, polytheism, idealism and materialism). Mr. Marshall.

Feb. 18.—Buddhism. Mr. Marshall.


Former students will remember one mode of collecting missionary money, which the Union has adopted—the mite barrels on dining room tables and in students' rooms. The revenue from this source during January was $20.00.

The Saturday evening prayer meeting, held in one of the parlors of the Chicago Avenue church, is still prospering. The object is to remember the missionaries on the field. The present leader is J. D. Morrison.

Under the auspices of the M. S. P. U. there have been placed (one in each building) three missionary “calendars,” giving for each day in the month interesting facts about missions, reasons for studying mission fields, etc. The calendars being different, they need only to be changed from building to building to get the information before each student.

Institute Students in China.

The names and location of former Institute students now on Chinese missionary fields:

Edwin C. Barber, '99-'00, China Inland Mission, Shanghai.
Charles Best, '99-'02, China Inland Mission, Nanking.
Grace C. Bevis, '94-'96, China Inland Mission, Kuling.
Peter Bow, '01-'02, Ningpo, Chi-King, Presb. Board.
John N. Cameron, '00-'01, Kiu Kiang, Kiang Si Province, Central China, Independent.
John B. Fearn, '93-'95, Suchow, F. M. M. E. Church, South.
John S. Fiddler, '93-'94, China Inland Mission, Hankow.
A. V. Gray, '93-'94, China Inland Mission, Nang-Kin.
W. H. Heckman, '95-'96, China Inland Mission, Chungking.
Wilbur C. Hooker, '93-'93, Chung-Ling, W. China.
American Bible Society.
August W. Z. Lagerquist, '89-'90, China Inland Mission, Shanghai.
Harley G. Lesley, '93-'95, China Inland Mission, Nanking.
Geo. C. Marshall, '90, China Inland Mission, Shanghai.
Adam Marty, '93-'95, China Inland Mission, Shanghai.
Elmer L. Mattox, '01, Hang-Chow.
Robert T. Moodie, '95-'96, China Inland Mission, Hangkow.
C. E. Parsons, '95-'96, China Inland Mission, Shanghai.
August E. Thor, '90, China Inland Mission, Nanchang, Kiangsi.
John W. Wilcox, '95, China Inland Mission, Shanghai.
Benjamin T. Williams, '91, China Inland Mission, Shanghai.
Grace E. A. Agar, '02, care Christian and Miss. Alliance, Lanceo, Kansu Prov.
Mrs. Woodford Taylor, '91-'92 (Harriet Armour), care Chih-li Mission, Tsinching Hu.
Mrs. C. A. Bunting (Hannah Bance), '94-'95, care China Inland Mission, Shanghai.
Dr. Josephine M. Bixby, '91, Bap. Bd. F. M., Swatow.
Emma S. Boehner, '97-'98, Chian-Fu, Presby. Bd. F. M.
Cordella E. Brown, '00-'02, care So. Chih-li Mission, Tai-ling-Fu.
Mrs. M. E. Stasley (Florence M. Brown), '92-'93, Tsi-cho, via Chung Kiang, M. B. Bd. F. M.
Mrs. Mary L. Burnham, '93, Pres. Bd. F. M., Chian-Fu.
Mrs. E. W. Ellis (Minnie C. Case), '02-'04, P'ing Chuang, Te Chou, A. B. C. F. M.
Dr. Eleanor Chesnut, '01, Pres. Bd. F. M., Canton.
Caroline E. Chittenden, '92, A. B. C. F. M., Foochow.
Mary Clow, Macao, '96-'98.
Mrs. Wilbur Hooker (Mary Coombes), '01-'02, Chung-King, care Amer. Bible Society.
Ida Craig, '95-'96, China Inland Mission, Yang-Chow.
Mrs. Alfred Heery (Anna L. Davidson), '97-'99, Huchow, M. B. Bd. F. M.
Margaret B. Duncan, '93-'95, Pres. Bd. F. M., Nanking.
Lily M. Duryee, '93, Amoy, China. Dutch Rev. Bd. F. M.
Mrs. A. J. Fisher (Arminda W. Elliott), '99-'00, Canton, Pres. Bd. F. M.
Mrs. F. L. Guthrie, '01 (Addie Oetzi), M. B. Bd. F. M., Hing Hua.
Louisa Hastings, '93, China Inland Mission, Kien-Yung-King, Kien Choo Prov.
Alice E. Lay, '99-'00, China Inland Mission, Kuei-K'ai, Szechuan.

Elfrida Lindholm, '95, South Gate, Shanghai, Pres. Bd. F. M.


Mrs. C. P. Newton, '93-'94 (Lizzie M. McDonald), Shanghai.

Mrs. Robert T. Moodie, '95-'96 (Mary McClenaghan), China Inland Mission, Hankow.

Mrs. Robert E. McWilly, '97-'98, United English Church, Tientsin, Shanghai.

Dr. Mary E. Newell, '95-'96, China Inland Mission, Shanghai.

Alice E. Lay, '99-'00, China Inland Mission, Kuei-K'ai, Szechuan.

Elfrida Lindholm, '95, South Gate, Shanghai, Pres. Bd. F. M.


Mrs. C. P. Newton, '93-'94 (Lizzie M. McDonald), Shanghai.

Mrs. Robert T. Moodie, '95-'96 (Mary McClenaghan), China Inland Mission, Hankow.

Mrs. Robert E. McWilly, '97-'98, United English Church, Tientsin, Shanghai.

Dr. Mary E. Newell, '95-'96, China Inland Mission, Shanghai.

Alice E. Lay, '99-'00, China Inland Mission, Kuei-K'ai, Szechuan.

Elfrida Lindholm, '95, South Gate, Shanghai, Pres. Bd. F. M.


Mrs. C. P. Newton, '93-'94 (Lizzie M. McDonald), Shanghai.

Mrs. Robert T. Moodie, '95-'96 (Mary McClenaghan), China Inland Mission, Hankow.

Mrs. Robert E. McWilly, '97-'98, United English Church, Tientsin, Shanghai.

Dr. Mary E. Newell, '95-'96, China Inland Mission, Shanghai.

Edith Rowe, '01-'02, China Inland Mission, Taipho.


Anna C. Skow, '08-'09, China Inland Mission, Shanghai.

Belle Smith, '07-'08, So. Pres. Bd. F. M., Soochow.

Dr. Emily D. Smith, '07-'08, A. B. C. F. M., Peking.

A. B. C. F. M., Peking.

Mrs. H. J. Orenshaw, '07-'08 (Leno A. Van Valkenburg), Baptist Bd. F. M., Kfating, W. China.

Mrs. W. A. Hemingway, '09-'09 (Mary E. Williams), A. B. C. F. M., Peking.

M. Anna Wood, '04, China Inland Mission, Chian.
The total enrollment for the winter term is (Feb. 18th), 151, nearly twenty per cent. increase over the corresponding term last year.

Notwithstanding the stormy weather, the attendance at all the classes has been very good.

There has also been much evidence of the presence of the Spirit in the lecture room.

* * *

From the Evening department four students have already gone to the foreign field—South Chih-li, China, being their present location. Their names are: Miss Ritter, Miss Rea, Miss Schrack and Miss Kimmel. In a recent letter Miss Kimmel tells something of their journey, which lasted 17 weeks. She also says:

"This is one of the finest compounds in all North China. We have all good buildings. There are 39 here at this station, and there are 19 in the other four stations.

"This is Thursday night, and I was just thinking of the classes—how much I should like to be there! But I would rather at present be here. God has put such a burden upon us for the lost ones here. When I hear the police pounding on some kind of a piece of wood to drive away evil spirits, my heart just aches. On the outside of the wall I saw many graves. When the people are real poor, they just put the bodies in the ground without a casket, and the dogs dig them up and eat their flesh. O that more young men were separated unto God! Men can go and do things here that a lady cannot. I am so glad He called me to China. I do not want to go back. I wonder if God is not calling more members of the Evening department to this field? I hope the Lord is richly blessing the classes."

Students' Aid Society of the Women's Dept.

The above-named society, which does such a valuable work, celebrated its 10th birthday at its recent annual meeting.

During these 10 years, 144 students have been aided, of whom seven are now in China, two in Japan, one each in Assam, Korea and South America, while the others are variously engaged in the homeland as city missionaries, Y. W. C. A. secretaries, church visitors, Bible teachers, etc.

The sum of $15,506.62 has been raised from all sources during this period, not counting $2,908 that has been refunded by beneficiaries; total, $18,414.62.

* * *

The report for 1904 is perhaps the most satisfactory ever presented, and may be summarized thus:

25 students given aid.
22 former beneficiaries refunded nearly $700.
162 annual memberships received.

$3,888 received from all sources.
$2,005 advanced to students.
$1,799.65 pledged to students.

We shall hope to give extracts from time to time telling of the good work done by these students.

* * *

With more funds, the society could do a larger work. The annual membership fee is $2.00, while a life membership takes $50.00. A scholarship requires $150.00 a year. Money once contributed remains forever in circulation, since beneficiaries return the amount of their loans (without interest) after they have entered active work and are earning money.

The directors who have carried on this society deserve the highest praise and thanks for their successful administration—especially Mrs. H. F. Osborne (president) and Mrs. A. F. Gaylord (treasurer).
Mr. Evans spoke in the First Presb. church, Neenah, Wis., Sunday, Feb. 5th.

Mr. Delmarter has regular charge of the music at the Hamlin Avenue (Chicago) M. E. church.

After leaving Louisville, Ky., Dr. Gray goes to Rochester, N. Y., for two weeks; then to Pittsburgh.

Mr. Marshall's class at the North Avenue mission on Tuesday evenings continues with blessing and interest.

Mr. Evans teaches the International S. S. lesson at Willard Hall every Friday at noon, under the auspices of the Cook Co. S. S. Association.

Mr. Fitt spent Jan. 29th and 30th at Le Mars, Ia., holding services in the churches and speaking also at Western Union College and at a united ministers' meeting.

Mr. Newell spoke on Romans in First Presb. church, Neenah, Wis., Monday, Feb. 6th, to Thursday, Feb. 9th, inclusive. Much interest and blessing was manifest.

The Institute is glad to receive calls for Bible teachers at conferences, or for special occasions, and can usually make helpful suggestions if its regular staff is occupied.

A union Bible class was started Feb. 23rd, at the Warren Ave. Cong. church, Chicago, to meet on Thursday evenings, under the direction of Mr. Marshall. He is giving synthetic studies in the Old Testament.

Increased interest is manifested in the extension music classes as conducted by Profs. Trowbridge and Delmarter in the Endeavor Presb. church; Jefferson Park Cong. church, Grace Cong. church, 52d Ave. Cong. church, and Hermosa M. E. church, in this city.

Dr. Gray and Dr. Towner took part in the Louisville simultaneous campaign Feb. 12th to 26th. Their location was the Warren Memorial church, 4th avenue and Broadway. Their meetings opened very promisingly in spite of the cold weather. Forenoon meetings were held for Bible exposition, these being attended by the students of three theological seminaries; and evening evangelistic meetings.

The Park College Glee Club sang on two days at Dr. Gray's meetings in Kansas City in January. Their rendition of "My Anchor Holds," "If Any Man Thirst, Let Him Come," and "Wildly Sweeps the Tempest," from One Hundred Hymns for Male Voices was uplifting.

Harvey Union Bible Class.

During February the class has met in the Methodist church.

The attendance has been gratifyingly larger than for some time, the church being comfortably filled sometimes.

On a recent evening Mr. Hunter spent some time telling of the revival in Wales. This was followed by a season of prayer, which was much blessed.

Miss Gaynor, a missionary returned from China, addressed the class after the regular session one evening.

Confessing Christ.

Mr. Newell's new booklet of the above title (see adv. on page 347) is being warmly received. N. H. Camp, '00-'01, in connection with his Bible classes has taken 600 copies; Rev. G. S. Avery, "Chester Crest," Mt. Vernon, N. Y. has ordered 100 copies; Prof. W. W. White, Bible Teachers' Training School, N. Y. city, 150 copies; Tom Mackey, Chicago, 100 copies; and many others, including the trade.
Feb. 3.—Mr. W. R. Newell conducted morning devotions.

Feb. 6.—Mr. Geo. B. Studd, Los Angeles, Cal., addressed the men students at prayer.

Feb. 10.—E. L. Buchanan, ’91-’92, Newberry, Mich., led morning prayers.

Feb. 12, 19 and 26.—Mr. Evans preached in the morning at the Chicago Avenue church, and Mr. Newell gave the Gospel address in the evening, as also on the evening of Feb. 5th.

Feb. 14.—Dr. W. E. Archibald, East St. Louis, Mo., spoke to the men students at morning devotions.

Feb. 18.—C. J. Harlan, Cresco, Ia., led prayers.

Feb. 19.—Rev. C. H. McCaslin, St. Louis, Mo., spoke at devotions.

Feb. 20.—At the “pleasant Monday evening” hour for students of the Men’s department, C. S. Knight spoke on Pike’s Peak, Cripple Creek and Salt Lake City. An orchestra of home talent furnished music.

Feb. 26.—Early morning prayer service of the M. S. and P. U. in library.

Feb. 27.—Reception tendered by the Women’s department to all present Institute students, faculty and visitors. This pleasant social function was held in the “Annex.”

Some February Visitors.

E. J. Cranston, Elgin, Ill.

J. H. Ahrens, Sterling, Ill.

C. H. Gray, Boston, Mass.

E. J. Holthusen, Elgin, Ill.

C. J. Harlan, Cresco, Iowa.


Rev. George Smith, London.

L. M. Jeffries, E. St. Louis, Ill.

W. B. Denny, ’03-’04, Avon, Ill.

Miss Ella Kilgore, Pittsburg, Pa.

W. L. Hiecksteen, Omaha, Nebr. S. B. Dexter, ’91-’94, Sterling, Ill.

Rev. E. V. Loucks, Oskaloosa, Ia.

George B. Studd, Los Angeles, Calif.

Rev. C. H. McCaslin, Bucyrus, Ohio.

S. H. Jackson, ’00-’01, Wakefield, Nebr.


Ira E. Hicks, ’97-’98, Madisonville, Tenn.

R. B. Holden, ’99-’00, Ortonville, Minn.


Miss Veerah Kable, ’00-’02, Chicago, Ill.

Rev. W. E. Archibald, E. St. Louis, Ill.

Institute Arrivals.


Women’s Department—Miss Beatrice Bishop, Evanston, Ill.; Miss Nora Churchman, St. Mary’s, Kan.; Miss Blanche Cunningham, Adamsboro, Ind.; Miss Esmeria Davidson, Stanwood, Ia.; Miss Bertha Harris, Gray’s Lake, Ill.; Miss Helen L. Rose, Marion, Ill.; Miss Grace Williams, Winfield, Kan.; Miss Althea Woodward, Chicago; Miss Anna Zimmerman, Chicago.

Institute Departures.


Women’s Department—Miss Luella Davidson, Lowistown, Ill.; Miss M. O. Harriman, Chicago; Miss Anna B. Lavery, Greenfield, O.; Mrs. Jessie McKenzie, Bisbee, Arizona; Mrs. Claire Murphy, Chicago; Miss Mabel Sunter, Honolulu, H. I.
Schedule for March, 1905.

<table>
<thead>
<tr>
<th>HOURS</th>
<th>TUESDAY</th>
<th>WEDNESDAY</th>
<th>THURSDAY</th>
<th>FRIDAY</th>
<th>SATURDAY</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:35</td>
<td>Morning Watch</td>
<td>Morning Watch</td>
<td>Morning Watch</td>
<td>Morning Watch</td>
<td>Morning Watch</td>
</tr>
<tr>
<td>7:15</td>
<td>Breakfast</td>
<td>Breakfast</td>
<td>Breakfast</td>
<td>Breakfast</td>
<td>Breakfast</td>
</tr>
<tr>
<td>7:45</td>
<td>Morning Devotions</td>
<td>Morning Devotions</td>
<td>Morning Devotions</td>
<td>Morning Devotions</td>
<td>Morning Devotions</td>
</tr>
<tr>
<td>9-10</td>
<td>Bible</td>
<td>Bible</td>
<td>Bible</td>
<td>Bible</td>
<td>Bible</td>
</tr>
<tr>
<td>10-11</td>
<td>Music</td>
<td>Music</td>
<td>Music</td>
<td>Music</td>
<td>Music</td>
</tr>
<tr>
<td>11-12</td>
<td>Bible</td>
<td>Bible</td>
<td>Bible</td>
<td>Bible</td>
<td>Bible</td>
</tr>
<tr>
<td>12-30</td>
<td>Dinner</td>
<td>Dinner</td>
<td>Dinner</td>
<td>Dinner</td>
<td>Dinner</td>
</tr>
<tr>
<td>1:30-2:30</td>
<td>Music</td>
<td>Music</td>
<td>Music</td>
<td>Music</td>
<td>Music</td>
</tr>
<tr>
<td>5:30</td>
<td>Supper</td>
<td>Supper</td>
<td>Supper</td>
<td>Supper</td>
<td>Supper</td>
</tr>
<tr>
<td>6:00</td>
<td>Fellowship Meeting</td>
<td>Fellowship Meeting</td>
<td>Fellowship Meeting</td>
<td>Fellowship Meeting</td>
<td>Fellowship Meeting</td>
</tr>
<tr>
<td>7:00</td>
<td>Practical Work</td>
<td>Practical Work</td>
<td>Practical Work</td>
<td>Practical Work</td>
<td>S. S. Lesson</td>
</tr>
</tbody>
</table>

Note: Monday is observed as a day of rest. The 9 o'clock hour on the first Tuesday of each month is set apart for prayer by faculty and students on behalf of the Institute.

Lectures on First Aid to the Injured are being given for a few weeks at an afternoon hour by a representative of the American White Cross First Aid Society.

E. W. Clark, '02-'03, writing from Valdivia, Chile, S. A., says: "Last week our board here held their annual conference. Fourteen missionaries and 4 native workers were present. We had a blessed time. The Alliance work (we are under the Alliance board) had 120 conversions in Chile last year, and we look for a greater blessing this year. The crying need in South America is for more workers."

J. H. Davies, '96-'00, at Webster City, Ia., writes: "This winter I have been looking after the Sunday schools started during the summer, and have held revival meetings with my wife, or with other ministers. Quite a number of souls have been saved. All the training at the Institute is now put to good use. Where C. W. Everett, '03-'05, helped to start a school in the summer, we held revival services this winter, one result being the organization of a M. E. class, with preaching every two weeks."

A. W. Smith, '94-'05, has removed from Dixon to Moweaqua, Ill., where he is pastor of the United Evangelical church.

Thomas P. Ullo, '97-'98, Traverse City, Mich., has issued a very helpful card of the "daily companion" order, for his Christian Endeavorers. On one side twenty-one goals for 1905 are given, on the reverse a well-chosen selection of Bible memory verses.

N. H. Camp, '00-'01, writing briefly of his work in Ontario a few weeks ago, said: "I was in Berlin over Sunday and spoke at the Y. M. C. A. in the afternoon, and at the Zion Evangelical church in the evening. I believe God greatly blessed the Word. Monday I was at Hamilton and spoke in the First M. E. church at the young people's meeting, giving them an outline of Ephesians and starting them on the study of that epistle. We had a blessed time. We are now conducting meetings for boys and girls on each Friday afternoon at 4:15 at Brantford. We are taking up the study of the Acts, and the work is quite encouraging all around."
Miss S. Monahan, '02-'03, is engaged now in rescue work in Buffalo, N. Y.

Miss Lucy Ketcham, '96, has gone as a missionary to Skagway, Alaska, under the Peniel Mission work of California.

Mrs. Etta M. Mitchell, '02, is now assistant superintendent of the Hol- lenback Home for the Aged in Los Angeles, Cal.

Miss Rose Boehning, '03-'04, a member of the M. S. P. U., expects to sail for Africa soon, to engage in active missionary work there.

Miss Theodora Auman, '00-'02, was called home from Vermont to the bedside of her father in Lincoln, Neb. He has since passed away.

Miss Emilie E. Barnes, '89-'91, for some years a missionary in India under the Presbyterian Board, has returned for a few months study at the Institute.

Miss T. Esther Ruch, '03-'04, is spending the winter in Los Angeles, Calif., and is enjoying the ministry of H. W. Stough and other members of the Presb evangelistic committee.

Miss Ida Alexander, '03-'04, who is now serving as pastor's assistant in Knoxville, Tenn., has had some very interesting work in the jail, and is also teaching a large Bible class.

Many old students will be saddened to hear of the death in India of Mrs. Abbie M. Stebbins, '92-'93, who has been a missionary for some years under the Presbyterian Board. Mrs. Stebbins spent two weeks of her furlough about two years since at the Institute, and was greatly enjoyed by the students.

Fell Asleep.

Mrs. Abbie M. Stebbins, '92-'93, Jan. 6, 1905, at Cawnpur, N. P., India.

Mrs. Dimple Hayes-Jones, '94-'95, Jan. 22, 1905, at Monette, Wis.

Married.

Milan Bertrand Williams to Juliette Mead, Feb. 1, 1905, at York, Neb.


Nara Janie Smith, '04, to Rufus Franklin Huneycutt, Jan. 26, 1905, at Marshall, N. C. At home, Albermarle, N. C.


Born.

To Mr. and Mrs. A. W. Smith, '94-'95, a son, Feb. 1, 1905, at Moweaqua, Ill.

To Mr. and Mrs. Wesley M. Owen (née Ora M. Augustine), '99-'01, a son, James Wesley, Jan. 22, 1905, at Leroy, Ill.

To Mr. and Mrs. N. R. Curtiss, '00-'01, a daughter, Feb. 7, 1905, at Pueblo, Colo.

To Rev. and Mrs. French E. Oliver, a girl, Katheryne Rose, Feb. 2, 1905, at Winfield, Kans.

To Mr. and Mrs. T. W. Harris, '98-'00, a son, Thomas Rowland, Jan. 12, 1905, at Macon, Ga.

To Mr. and Mrs. Lewis K. Jones (née Mary M. Fisher, '02), a daughter, Margaret Murray, Dec. 25, 1904.

Less Than a Cent a Week

is the cost for a year's subscription to THE INSTITUTE TIE mailed to any address in North America. It carries to you all the news of the Institute, including latest reports from Mr. Torrey, announcements of coming lectures, letters from old students, notes from the field, outlines and suggestions, helpful articles and symposia, etc. Subscribe or renew today.
E. H. Edgar, '98-'99, and wife have removed from Mellen, Wis., to Oa-
coma, S. D.

H. F. Beck, '99-'01, is president of the sophomore class at Mount
Hermon School, Mass.

Jas. Russell, '96-'97, is a Presb.
missionary in the Boise presbytery,
with headquarters at Caldwell, Idaho.

W. B. Denny, '03-'04, has accepted
a call to the Cong. church at Avon,
Ill. He will, while ministering there,
attend college at Galesburg nearby.

J. H. Todd, '93-'94, presided at the
United Christian convention held in
Queenstown, N. Z., Dec. 28-Jan. 1,
last. He also conducted throughout
the sessions of the gathering an
afternoon Bible class.

An illustrated and descriptive
article concerning the work of the
Central Friendly Inn (Mission),
Cleveland, O., Dr. and Mrs. F. J.
Betts, '02-'03, supts., appeared in
The Cleveland World for Feb. 4, 1904.

G. M. Gordon, '00-'01, is attending
school at Marshall, Mo., and is en-
joying himself. He says there are
plenty of opportunities for work,
there being several preaching points
to supply and a well-organized
Y. M. C. A.

R. L. Evans, '92-'95, reports prog-
ress in his work at Carrollton, Ill.
A special feature of the past few
weeks has been the study of the
Gospel of John at the Wednesday
evening meetings to large and appreci-
cative audiences.

Adam Murman, '93-'94, has re-
signed the pastorate of the Forest
Heights Cong. church, Minneapolis,
and has been making a tour of the
Pacific coast. He is supplying the
pulpit of Trinity Cong. church, Los
Angeles, for a couple of months.

E. R. Barnard, '01, writing from
Mount Hermon, Mass., where he is
attending school says, "God is won-
derfully blessing us. Many young
men who have stood away from
Christ and kept aloof are asking to
be saved. We want Hermon for
Christ."

When Mr. Baer lectured at the
Institute last month, he told of a new
church in Porto Rico that was
badly in need of a bell, because (as
the minister wrote) the people of
the neighborhood have no way of
knowing the time of services. A
collection was taken and over $54.00
was given for this object.

Robert McNaughtan, '00-'02, has
resigned his pastorate of the Cong.
church at Fairmount, Ind., in order
to accept a unanimous call to the
Cong. church at Napier, New Zea-
land. His work at Fairmount closed
with the end of February. He re-
turns to New Zealand via Great
Britain. Harold Cooper, '01-'02, has
accepted a call from the Fairmount
curch to succeed Mr. McNaughtan.

Wilbur L. Clapp, '00-'02, pastor of
the Garfield Park Baptist church, has
recently conducted a three weeks'
series of evangelistic meetings in his
church, doing the preaching and lead-
ing most of the singing himself.
Some 20 conversions have been the
result, while Christians are greatly
blessed and strengthened, and re-
joice in a new vision of Christ and
new victories in their life and service
for Him. Many of the converts
were men, some among the most
promising in the neighborhood, while
others were reclaimed from great
depths of sin. The meetings have
now closed, yet persons are being
converted constantly at the regular
services of the church. The organi-
zation hopes to break ground soon
for a new church building.
Boil It Down.

A HINT TO "TIE" CONTRIBUTORS.

If you've got a thought that's happy,
Boil it down.
Make it short and crisp and snappy,
Boil it down.
When your brain is minted,
Down the page your pen is spirited,
If you want your effort printed,
Boil it down.

Take out every surplus letter,
Boil it down.
Fewer syllables the better,
Boil it down.
Make your meaning plain; express it
So we'll know, not merely guess it,
Then, my friend, ere you address it,
Boil it down.

Boil out the extra trimmings,
Boil it down.
Skim it well, then skim the skimmings,
Boil it down.

When your sure twould be a sin to
Put another sentence into,
Send it on, and we'll begin to
Boil it down! —Selected.

Some men get more dust out of
the pulpit cushion than light out of
the text.

The talebearer hath the devil in
his tongue, the talebearer hath the
devil in his ear.

The London Revival.

All the news we have received
direct goes to indicate that
Mr. Torrey's mission in Lon-
don started out with abundant
evidence of God's favor.

On Saturday, Feb. 4th, a welcome
meeting was held at 7:30 p.m. in the
Royal Albert Hall. People began
to gather at 11 a.m., and thousands
were turned away.

The first Sunday night it was said
that 300 professed to accept Christ.

The London correspondent on the
New York Tribune, in a 1½ column
letter dated Feb. 6th, speaks in the
kindest way of the mission, showing
that Mr. Torrey and Mr. Alexander
had immediately gained the confidence
of the people, who saw their sincerity
and their ability and their sanction
by God.

Mr. Torrey's repeated appeal is
that we shall pray lest the very
popularity of the mission shall grieve
the Spirit of God by substituting
other things for His power, and, by
tempting to a compromise of the
message.

Remember the mission is expected
to last until June. Pray that London
may be shaken, and with London,
all England!

Mr. Meyer's Approaching Visit.

Mr. W. R. Moody, who is making
arrangements for Rev. F. B. Meyer's
approaching visit to this country,
 informs us that his schedule will be
as follows:

Arrives at New York—March 23d.
Atlanta, Ga.—March 25th to April 2d.
Los Angeles and San Diego (order not yet
decided)—April 9th to 21st.
Portland, Oregon.
Dayton, Ohio.
Northfield, Mass.

We shall be sorry if Mr. Meyer
does not pass through Chicago, so
that he may address our students.
Memorizing Scripture;

Some months ago 'Miss Helen Gould, who is taking more and more of a definitely decisive stand in helping evangelical Christian enterprises in many channels of usefulness, suggested a list of Scripture passages to be memorized during the present year. This list has been published by the International Y. W. C. A. committee. It comprises the following passages:

Exodus 20:1-17.
Psalms 1; 8; 10; 23; 27; 91; 103; 121.
Jeremiah 33:5.
Micah 6:3.
Mark 10:10-15.
1 Corinthians 13.
James 1:24.

We believe most emphatically in storing the mind and heart with God's own Word during adult years as well as in childhood and are glad that one so prominent as Miss Gould has lent her influence to this movement. Send to Mr. W. E. Lougee, 3 West 29th St., New York City, for a copy of the list and keep it in your Bible until you have memorized all the passages.

Off to England!

Mr. Fitt expects, God willing, to sail from New York for London, on March 18th, returning about June 1st. In addition to spending time with Mr. Torrey in the London campaign, he proposes to visit Wales and see God's working there. He will also make calls upon various individuals in the interests of the Institute and the Colportage Association, and post himself as fully as he can regarding Christian work across the water.

Contents.
The Welsh Revival — 305
"The Way of Salvation" (Acts 16:37) — 306
Close of the Liverpool Torrey-Alexander Campaign — 309
Mr. Alexander at Cambridge — 313
Jesus Christ the Key to the Bible. III. The Genealogical Key — 314
Founder's Day Memorial Exercises — 315
Selected Notes of Dr. Patton's Lectures — 316
Correspondence Department — 316
The Surrendered Life — Dr. John Balcom Shaw — 317
Prize Essay on Bible — 317
The Evangelistic Field — 318
The Evangelist's Calendar — 323
Forthcoming Conferences — 323
"The Name of Jesus" — A Homily — Miss E. S. Strong — 324
Book Review — 325
A Children's Revival — J. A. Hoffman, '96 — 327
Our Question Box — 327
Colportage Department — 329
Bulletins on the Welsh Revival — 329
Does the Work of a Colporter Pay — 329
Local Correspondents Wanted — 329
Good Books for Revivals — 333
An Appeal from a Loyal Home Missionary — 333
To Pastors Needing Helpers — 333
Financial — 333
From Home Fields — 333
An Island Mission Field — Peter Mackenzie, '96 — 333
A Home Made Happy — P. R. Van Blarcom, '99 — 333
Mr. Torrey and His Critics — 338
Home Study Lesson Leaves — 338
Missionary Study and Prayer Union — 339
Institute Students in China — 339
The Evening Department — 339
Students' Aid Society of the Women's Department — 339
Moody Bible Institute Extension — 339
Harvey Union Bible Classes — 339
The Record of a Month — 339
Some February Visitors — 339
Institute Arrivals and Departures — 339
Schedule for March, 1903 — 339
Personalia—Women's Department — 340
Born — 340
Married — 340
Still Akin — 340
Personal — Men's Department — 341
Editorial — 343
Boat for the World — 343
The London Revival — 343
Mr. Meyer's Approaching Visit — 343
Memorizing Scripture — 343
Off to England — 343
Music Department — 344
Gilpin's Piano and Organ Studies — 344

Publishers' Announcement

Among the Special Articles that have appeared in The Institute Tie during the past three months, are the following:

Personal Letters from Mr. Torrey about the Torrey-Alexander Evangelistic Campaign.

The Unencumbered Life [D. L. Moody]. Rev. Teunis Hamlin, D. D.


The Mark for the Prize. (Phil. 3:12-21.) Rev. James M. Gray, D. D.


Selected Notes from Dr. Patton's Lectures.

Jesus Christ the Key to the Bible.

Slothfulness. Miss E. S. Strong.

Our Question Box. R. A. Torrey.


The Art of Questioning. Mrs. Fiona V. Stebbins.

How to Pray Prevaliingly. W. R. Newell.

"Redeeming the Time." Miss E. S. Strong.

From the above, those not now subscribers may get some idea of what they are missing.
C. H. Coultes, '95-'99, is assisting Evangelist C. N. Hunt in special meetings at Mount Vernon, Ill.

Dr. Towner is to assist the pastor of the Grand Ave. M. E. church, Milwaukee, in revival meetings, March 1-15.

W. A. Maltbie, '02-'04, recently assisted G. H. Worden, '01-'02, in evangelistic meetings at Breckinridge and Hamilton, Wis.

Ira B. Wilson, '03-'05, and wife have gone to Oshkosh, Wis., where he will have special work among the young people of a large Presb. church.

C. E. Rykert, '03, is still singing with Rev. J. M. Elliott. They are now on the Pacific coast working under the direction of the Presb. Evangelistic Committee.

S. H. Jackson, '00-'01, returned recently from a successful evangelistic campaign with Evangelist W. E. Olmsted, '02, at Wakefield, Neb. It was a union meeting. They are now at Sullivan, Ill., holding revival services in the M. E. church there.

Under the direction of Prof. Trowbridge a mixed chorus choir and a male quartet, all from the Institute, participated in the program of the interdenominational young people's missionary rally held at Association hall, Chicago, on the evening of the 23d ult.

O. A. Miller, '96-'98, relates the following touching incident regarding his recent evangelistic work at Millington, Mich.:

One Sunday at the afternoon meeting, two little girls, the daughters of an unconverted woman, joyfully accepted Christ. At a service on the following Thursday, after the Gospel address, the pastor and I sang as a duet the old hymn, "Almost—but lost!"

Sad, sad, that bitter wail,
Almost—but lost!

We paused after the word "but," omitting the word "lost" altogether. The silence all over the house was intense. It was an awful moment. Suddenly there came from the rear of the room a voice of a woman who said: "I am now fully persuaded to take Jesus as my Saviour." The incident created a profound impression in the meeting, and many came to Christ because of this testimony.

---

Gilpin's Piano and Organ Studies,

BY W. L. GILPIN.

We are glad to see these new music studies, containing 14 pages of sheet music, written and published by Wm. L. Gilpin. They are based on twenty-five years' experience as a teacher. The scales are fingered and written in four rhythms. This makes the study of the scales interesting. The study of the cadences of all the minor keys as here written will give the pupil a knowledge of the key-board in a short time, that they could not acquire any other way but by years of toil and practice.

The studies are for sale by Mr. Gilpin, 80 Institute Place, Chicago. Special price to Tie readers, 50 cents.

---

Important to Evangelists.

A famous hymn book in new form entitled Consecrated Hymns is to be obtained on unusually favorable terms to evangelists for their work, without any cash outlay. Mr. W. R. Moody writes: "The editing has been carefully done, and the collection is fresh, without sacrificing any of the grand old hymns." Price $10.00 per hundred. Write Geibel & Lehman, 1226 Arch Street, Philadelphia, Pa.—Adv.
A NEW AND BEAUTIFUL EDITION

Quiet Talks on Power

BY S. D. GORDON

These are the intensely spiritual and searching addresses that have proved so great a blessing to ministers, Christian workers and laymen wherever they have been given.

Says of the Book:

"I have carried a copy of Quiet Talks around the world with me, and have loaned it to all kinds of people, and the one verdict has been 'a remarkable book and so different from any other.' If my humble opinion is worth anything, I advise Christians everywhere to read it and enlist all others to do the same."

12mo, cloth, with title in white ink.
Eight Addresses.
220 pages. Price, 75 cents net, postpaid

Make remittances payable to A. F. Gaylord, Texas.

THE BIBLE INSTITUTE GOLPORTAGE ASSOCIATION
280 La Salle Avenue, Chicago.

SPECIAL

Clubbing Offers

IN CONNECTION WITH THE INSTITUTE TIE

For Yearly Subscriptions

*The Record of Christian Work ($1.00) and The Institute Tie (50c) for $2.25
†The Institute Tie (50c) and The Gospel News (50c) for $1.00
‡The Institute Tie (50c) and Word and Work (50c) and (new subs only) for $1.00
§The Institute Tie (50c) for $1.00
The World Evangel (50c) and The Institute Tie (50c) for $1.00
The Christian Herald (1.50) and The Institute Tie (50c) for $1.55
**The Missionary Witness (50c) and The Institute Tie (50c) for $1.55

Foreign postage extra as follows:
*50c, 25c, 12c, 25c, $1.00, 25c, $1.00, **12c.

Except where noted, all subscriptions may be either new or renewals.

ORDER QUICKLY TELL YOUR FRIENDS
Make remittances payable to A. F. GAYLORD, Texas.

THE INSTITUTE TIE, 80 Institute Place, Chicago

Good Books at from 40% to 75% less than publishers' prices. The following list of books represents our recent purchases. All books are in good condition. Order early as the stock is limited at these prices.

Publishers' price Our price postpaid
Barrows, John H., The World Pilgrim... $2.00 $ 1.50
Barrows, John H., Christian Conquest of Asia... 1.50 .90
Ingram, J. F. T., Why We Believe the Bible... .60 .35
Wace and Others, Christianity and Agnosticism (paper) .50 .25
Whyte, Alex., The Four Temperaments... net .50 .25
Dods, Marcus, Visions of a Prophet... net .50 .25
Gibbon, J. M., Unity and Symmetry of the Bible... net .50 .25
Denney, James, Gospel Questions and Answers... net .50 .25
Jowett, Select Passages from the Theological Writings... 1.00 .55
Goulburn, Devotional Study... 1.00 .55
Hila, Battle of the Slums... 2.00 1.00
Hila, Peril and Preservation of the Home... net 1.00 .70
Abbot, Lyman, The Other Room... net 1.00 .60
Batten, The Old Testament from Modern Point of View... 1.50 .75
Farrar, Life of Lives... 1.00 .50
Gladston, Social Salvation... 1.00 .70
Gordon, Ultimate Conceptions of Faith... net 1.35 .90
Hilprecht, Explorations in Bible Lands... net 3.00 2.00
Hudson, Divine Pedigree of Man... 1.50 .75
Jenks, Evolution... 1.50 .75
Smyth, Old Testament Criticism... net 1.00 .50
Matheson, Leaves from the Tree of Life... 1.25 .65
Vincent, Textual Criticism... 1.50 .50
Watson, Doctrine of Grace... 1.50 .90
Stalker, Christology of Jesus... 1.60 .85
Morgan, The Spirit of God... 1.25 .70
Peabody, Jesus, Christ and the Social Question... 1.50 .87
Ingo, Christian Mysticism... net 2.50 1.25
Clarke, Study of Christian Nature... 1.50 .60
Brent, With God in the World... 1.00 .45
Johnson, The Highest Life... 1.25 .60
Hill, Church's One Foundation... 1.50 .75
Orr, Neglected Factors... 1.50 .75
Betts, Leaven in a Great City... net 1.50 .62
Dufour, Beckonings from Little Hands... 1.00 .62
Fisher, Life Everlasting... net 1.00 .58
McConnell, Evolution of Immortality... 1.25 .60
Bruce, A. B., The Galatian Gospel... 1.50 .49
Peloubet, Teacher's Commentary on Matthew... 1.25 .60
Peloubet, Suggestive Illustrations on Matthew... 1.25 .60
Chapman, Revivals and Missions... net .60 .20
Freemantle, Christian Ordinances and Progress... 1.50 .72
Simon, Reconciliation by Incarnation... 1.50 .72
Wood, How the Bible was Made... 1.25 .60
Findlay, Epistle of Paul the Apostle... 1.50 .60

SEND FOR MARCH BULLETIN
OF BOOK BARGAINS

Address all orders to
W. P. BLESSING, Manager
103 Michigan Avenue CHICAGO, ILLINOIS
THE ONE THING NEEDFUL IS THE BEST

BILHORN
Missionary Organ
WHICH HAS ABSOLUTELY NO EQUAL

THIS magnificent and useful folding instrument is exceedingly valuable. It is the latest improved and is the best folding device known. It was especially devised and planned for Missionary and Evangelistic purposes. In its construction great care has been taken so as to meet every emergency. The weak and imperfect part of other folding organs, has been carefully gone over and scrutinized and thus everything was built in the best and most substantial way. It can also be seen at a glance that this instrument works automatically, having the sliding rail and spring catches, thus it will lock, open or closed.

This instrument has a guarantee attached, to be as represented or money refunded. Send for catalogue and prices.

BILHORN BROS., 56 Fifth Avenue, Chicago, Ill.

N. B.—We handle many other patterns and sell them at a very low rate. We have now on our floor a four octave White Organ, at your own price, also a Conn Organ, four octave, at your own price, a Schulz Organ at $10.00 and a Mason & Hamlin at $15.00. Also many others.
Confessing Christ

THE DUTY AND PRIVILEGE OF EVERY CHRISTIAN

By WM. R. NEWELL

A clear, practical and Scriptural treatment of a matter so vital to the believer.

16mo, paper covers, 48 pages, 15 cents.
Cheaper edition, in tract form, 5 cents.

Make remittances payable to J. F. GAULT, Treas.

The Bible Institute Colportage Association
250 La Salle Avenue, CHICAGO

YOUR NAME, PLEASE with address, if you are a Teacher, Mission Worker, or are doing any kind of Christian Work. We will send you a sample catalogue of Gospel Books. Address: WM. R. NEWELL, 250 La Salle Ave., Chicago.

500 BIBLE STUDY BOOKS
Just the thing for busy workers. 500 short, sharp, concise Outlines, Notes, Outlines, Sermons, Tracts, Pamphlets, etc. Brand new. A beautiful piece of furnishing. Height, five feet; width, twenty-six inches; depth, twelve inches.

For sale at a low price
A New Filing Cabinet, having 500 alphabetical files for the preservation of Clippings, Notes, Outlines, Sermons, Tracts, Pamphlets, etc. Brand new. Excellent for individual use. Special rates to orders of ten or more. 500, cloth bound, gilt stamped, 25 pages, net, $1.00.

THE GOSPEL ACCORDING TO JOHN
Emphasized Edition. Vivid, polished, and eloquent. The story of the Gospels, told in the words of the Author. The story of the life of Christ, told in the words of the Author. •

All work done guaranteed

R. A. ALLEN
FUNERAL DIRECTOR
284 NORTH CLARK ST.
PRIVATE AMBULANCE

HELPFUL METHODS FOR CHRISTIAN WORKERS

THE NEW TOPICAL TEXT BOOK

A Scriptural Text Book, alphabetically arranged, for the use of pastors, teachers and all Bible Students. Highly recommended for general use by leading Christian workers, adapted for Bible classes. The twenty-six inch size; depth, twelve inches.

METHYST STUDY
By P. A. TOWE

N O T E S FROM MY BIBLE

By D. L. Moody.

This unique and valuable book, containing the notes, marginal comments, etc., from Mr. Moody’s famous Bible, is now issued in a special low-priced but unabridged edition. A mine of suggestions for those who have to teach, make addresses, etc. Documents are printed in a wide order of Scriptural references. New edition, cloth bound, net, 30c.

ONE HUNDRED GOSPEL HYMNS FOR MALE VOICE

By D. L. Moody and Rev. Edward F. Fuller.

ORDERED MARKS

The very best book for men who want to work in song. Tunes graded for the average choir, but with more elaborate selections suited to the needs of advanced choirs and quartets. A special feature of this new publication, appealing to those about to start a male choir, is the author’s “Hints and Suggestions on Organization and Conduct of Male Choruses.” 128 pages, pocket size, cloth covers, 35 cents a copy, postpaid.

D. L. MOODY YEAR BOOK.

Daily selections for a year, with verse and comment from the addresses of D. L. Moody. Contains 528 pages, 1315 pages of text. “He had a wonderful way of bringing out his thoughts in whole and complete sentences with work in the mind and buried in the memory. And in general he gets his inspiration straight from Scripture. The Moody Year Book is a wonderful collection of material, and the best way of getting the best out of material.”

PERSONAL WORK

Without doubt the best book extant on soul-winning methods.

THE GOSPEL ACCORDING TO JOHN


SCUPTURE TEXT PLACARDS

AN ATTRACTIVE METHOD FOR GETTING GOD’S WORD BEFORE THE PEOPLE

Each card—a well selected Bristol board—measures 11x21 inches, and bears one of the following names or numbers in bold face type, the whole being surrounded by a plain border: Mark 11:29, Rom. 3:20, John 9:3, etc. These cards are admirably suited for use in street cars, churches, Sunday schools, missions, stores, restaurants, windows, advertising terms, offices, barber-shops, depots, markets, hospitals, etc.

PRICES

15 cents each, postpaid.
100 for $5.00, carriage paid.
500 for $25.00, carriage paid.

THE BIBLE INSTITUTE COLPORTAGE ASSOCIATION
250 La Salle Ave., CHICAGO
I WANT
50,000 volumes second-hand theological books on cash, exchange or commission basis. Send me your list.
H. S. ELLIOTT
196 STATE STREET CHICAGO, ILL.
A BOOK FREE
Sample Copy Free.
CHRISTIAN WORKER EXCHANGE
891 N. KEDZIE AVENUE - - CHICAGO

25th 1,000 NOW READY
REVIVAL SERMONS
BY REV. D. ANDREWS
Fifty-eight condensed Revival Sermons by this scholarly revival preacher. 304 pages, 12mo. Cloth, $1.00 prepaid.
JAMES H. EARLE & CO., Publishers, Boston

"Dispensations and Ages of Scripture" by Rev. G. B. N. Clouser, is invaluable to the student, teacher and preacher. It would be a good thing if every Christian could read and digest the chapter on the dispensation of grace. This alone would make the Bible a new book to most believers. --The Glory of Israel.
Published by the author, 500 West 148th Street, New York City

CHRISTOPHORS
A MODERN "PILGRIM'S PROGRESS"
By "Virginius," a well-known Southern preacher and writer of books; portrays the struggle with doubt, and the Divine way to peace and self-conquest; read it, lend it.
12mo, cloth, only 75 cents, postpaid
JAMES H. EARLE & CO., Publishers, BOSTON

Typewriters for Sale
I HAVE TWO NEW, MODERN, LOW-PRICED MACHINES TO SELL FOR CASH.
The use of a typewriter saves time, produces better looking work than the pen, and enables you to accomplish many things not possible without a machine.
Descriptive circulars and samples of each gladly furnished
WM. NORTON :: 83 Institute Place, CHICAGO

7 Gospel Texts Plates FREE for HOME MISSION WORK
Seven Gospel Texts of Scripture stamped on tinfoil that are formed into the shape of plates a little larger than a silver dollar.
These Gospel Text Plates carry the Word of Life into many homes otherwise inaccessible to the Gospel. Too often a tract 48 refused or torn up, but these text plates are willingly received everywhere.
Without Money and Without Price
T. G. F. DOLBY ELGIN, ILL.

We Want to Engage a Man or Woman
Posessing these Qualifications to Represent and Carry on our Work locally.
- An earnest Christian character.
- A heartfelt desire to spread the Gospel.
- Good personal appearance.
- Fair conversationalist in English anyway, but if German, Swedish, Danish-Norwegian or Spanish can also be spoken, so much the better.
- Ability (or promise of it) to deal wisely with those needing spiritual help.
- Some time (regular preferred) during the week at our disposal.
- Age, from 18 to 60 years.
- Limited capital only necessary.

To such a person, living anywhere in the United States or Canada, we offer an unusual opportunity to preach the Gospel in print, with fair financial remuneration and no risk of loss of time or money.

THE BIBLE INSTITUTE COLPORTAGE ASSOCIATION
250 La Salle Avenue, CHICAGO

Relief Map of Palestine
Ancient and Modern Jerusalem
by ERNEST D. BURTON, D. D.
In bold relief, illustrating Christ's time and journeys. Based on correct surveys, and endorsed by leading Bible students. Includes environs of Jerusalem and the city of Jerusalem on separate and enlarged scales. Horizontal scale, 7 miles, 1 inch. Vertical scale, 12:1.
FOR SALE VERY LOW
THE COLPORTAGE ASS'N, 250 La Salle Ave., CHICAGO

OUR ONE-CENT-A-WORD COLUMN.
Advertisements under this heading will be inserted at one cent a word. Minimum charge, 15 cents.


FOR SALE—McAllister Stereopticon, screen, with ten tabernacle slides and one lecture set 60 slides on China. Can throw 12 to 15 feet picture. A. W. Cutting, 382 E. Water Street, Milwaukee.

FOR SALE—A Towner Organ, second-hand. Excellent condition and just as serviceable as brand new instrument. Price low. COLPORTAGE ASSOCIATION, 250 La Salle Ave., Chicago.

FOR SALE—A Chicago Typewriter, No. 3—the latest Aluminum Model. Never been used. Price very low. For specimen of work and full description, address Box 17, 83 Institute Place, Chicago.
For Your MISSIONARY MEETING

In Church, Women's Circle or Young People's Society
BE SURE AND READ

The Missionary Witness

Contains a digest of Missionary information and news from all lands

WELL ILLUSTRATED INTERDENOMINATIONAL

Only 50 Cents a Year
SEND FOR SAMPLE COPY

R. V. BINGHAM
262 Delaware Avenue Toronto, Canada

For the promotion of

Individual Evangelism

The Presbyterian Evangelistic Committee has ordered

10,000 Studies for Personal Workers, by Howard Agnew Johnston. Studies covering the principal features of Personal Work. Adapted for Church and Young People's Classes, or for individual study. Postpaid, cloth, 80 cents; paper, 45 cents.

13,000 Individual Work, by the late H. Clay Trumbull. Incidents of personal conversations in the experience of the author, who was one of the most remarkable personal workers of this generation. Postpaid, cloth, 75 cents; paper, 35 cents.

The International Committee of Young Men's Christian Associations, 3 West 29th Street, N. Y.

A RACE FOR SUPREMACY

The Choir Leader

Leads the World in Circulation, in Beauty of Music, in Helpfulness

From all we can learn of the Choir Journals published by the other publishers of the world, the circulation of the "Choir Leader" exceeds the total of them all. This is no accident! Quality counts! We believe it, but our subscribers say it!

Better Than Ever. Since Mr. P. A. Schnecker, of New York City, has accepted a position as Associate Editor of the Choir Leader, it will prove more attractive than ever. Send for free sample.

It's Nip and Tuck
The Only Rival in Circulation "The Choir Leader" has is

The Choir Herald

The "Leader" is the senior member of the firm, full of weight and dignity and crowned with the honor of age. The "Herald" is the junior member, bustling and full of "snap"! Its music is much easier, full of rhythmical "go," and attractive with popular catchiness. It is just the thing for a half-trained choir that sings for a popular congregation. No wonder that in less than four years it has distanced all other competitors except the "Leader," and that it is pressing even that so vigorously that a little spurt during some month will give it the primacy of the world!

The Lorenz Publishing Co.
Dayton, Ohio and New York City

The Moody Church Herald

Is a Monthly Magazine devoted to the Interests of the Moody Church, its members and friends

The Regular Departments Include

Monthly letters from the Pastor
Deacon's Question Drawer
The Moody Church Pulpit
Institute Items
Church Locals
Calendar of Coming Events
Scripture Questions for the Use of Parents and Children
Personalia

as well as news about the different societies and organizations of the church, items of general interest to members, contributed articles and reports of sermons, etc., etc.

Bright Readable Of Personal Interest

Terms of Subscription
To any address in North America, 50 cents a year to foreign lands, 62 cents a year

Subscribe at once, sending remittance to
F. S. Frisbie, Manager
371 N. Clark St. Chicago
HYMN BOOK BARGAINS

250 Sacred Songs No. 1
Music edition, board covers, soiled by use in revival meetings, at 10 cents a copy
Add 6 cents a copy for postage, if to be mailed

269 Gospel Hymn Book
Used as above, at 15 cents a copy. Add 6 cents a copy for postage, if to be mailed

Speak quickly if you want these books for your Church, Sunday School or Mission.

Make remittances payable to A. F. Gaylord, Treas.

The Bible Institute Colportage Association
250 LaSalle Avenue, CHICAGO

A NEW HYMN BOOK FOR EVANGELISTS
BEST HYMNS No. 3.
182 songs, words and music. Comprehensively classified to facilitate use in "Special Meetings." Contains largest number "Invitation Songs" ever gotten into one book. "Best Hymns No. 1" sold over one million copies; No. 2 is largest, evangelists say "BEST OF SERIES." Three styles of binding; same low prices as on Nos. 1 and 2, so that books can be sold for 10 cents in "Meetings." Write for examination copy and special quotations. THE EVANGELICAL PUB. CO., Lakeside Bldg., Chicago.

SOLO BLANK BOOKS
FOR SINGING EVANGELISTS
Contains 188 numbered pages, with stubs. Bound in flexible black leather, with round corners.
SERVICEABLE I LIGHT I HANDSOME I
Price, 75 cents, plus 12 cents postage

THE BIBLE INSTITUTE COLPORTAGE ASS'N
250 LaSalle Avenue, Chicago

S. Th. Almberg
Printer
290-292 Wells St., Chicago

UP-TO-DATE PRINTING
TELEPHONE
326 NORTH

Piano Value
Consists in getting the best instrument obtainable for the money you have to spend.... Whatever amount you may wish to invest you can find at our store a piano that will give you PIANO VALUE. We have all types and styles of good pianos.

THE CABLE COMPANY
Wabash Ave. and Jackson Blvd. and Chicago Ave. and N. Clark St.

A NEW SONG BOOK, OUR LATEST AND BEST

THE GOSPEL HYMN BOOK
Edited by D. B. Towner.
The Gospel Hymn Book, while prepared for evangelistic meetings especially, will be found also admirably adapted for use in prayer meetings, Sunday schools, young people's societies, missions and all the services of our smaller churches.

Special attention is called to the following named strong points about THE GOSPEL HYMN BOOK:
1. Its strict adherence to hymns derived from a sound interpretation of Bible truth.
2. Its musical standard, being the presentation of well-harmonized, pleasing melodies that will live.
3. Its utility, great care having been taken that the selection of music is as such as the people can sing.
4. Its comprehensiveness, offering a wide choice of songs adapted to the varying needs of any group of people who come together to worship. 250 hymns with music.
5. Its mechanical workmanship, being a handsomely printed, thread-sewed, cloth-covered book, stamped with a neat and attractive design.

The Gospel Hymn Book naturally contains the cream of all Prof. Towner's recent compositions, and many new and enduring hymns (111 pieces never before published in any book) by nearly forty prominent writers.

To this rich collection of Gospel songs is added a great number of old, standard church hymns that necessity requires shall be in every book intended for all-around service. Full cloth covers, per copy (by mail 50c. extra) 60c.; per 100 by express or freight, 42c.

Royalty paid The Moody Bible Institute on every copy sold. Make drafts and money orders payable to A. F. Gaylord, Treasurer. All orders should be addressed to The Bible Institute Colportage Association, 250 LaSalle Avenue, Chicago.

THE GOSPEL HYMN BOOK
10 CENTS A COPY
POSTAGE EXTRA, 7 CENTS A COPY

This lot was recently taken out of the Chicago Avenue Church, where they were used, and bear the stamp of that church. Each book has been repaired by the binder—in fact rebound, with new fly leaves and newly trimmed edges.

Boxing and cartage (if sent by freight), 50 cents per 100 copies or less, extra.

Make remittances payable to A. F. Gaylord, Treas.
The Bible Institute Colportage Association
250 LaSalle Avenue, Chicago
The Gospel According to

Authorized Version

Emphasized Edition

WITH HELPS ON THE SUNDAY SCHOOL LESSONS

JANUARY TO JUNE, 1908

As the International Sunday School Lessons, January 2 to June 4, 1908, are selected from John's Gospel, this little book will be the handiest and most useful companion for the Sunday school scholar.

THE PARTIAL TABLE OF CONTENTS:

A full list of the Sunday school lessons for the first six months of 1908, with title, Scripture reference and location of the lesson, John's purpose in writing his Gospel: a list of chapter names for the Gospel; a map of Palestine, showing the location of all places referred to by John; a concise dictionary of proper names and unusual common words mentioned in John's Gospel; the names of the books of the Bible in their order and according to classification; the Lord's Prayer; the Ten Commandments; the Beatitudes; the names of the Twelve Apostles; a table of Jewish and Roman weights and measures, including the division of time; "precious" verses for memorizing; a handy calendar for 1908; how to begin and make a success of the Christian life, etc.

Please remember that beside the Helps, the full text of John's Gospel in the book with certain passages in bold face type, making especially plain in the very words of the Authorized Version, the Divinity of Christ, the Atonement, and the Necessary Step of Faith.

Size: 96x125 inches—just right for the pocket.

PRICE: Valuable cloth covers only, 25 cents (postage extra); 5 copies 25c (postage 5c extra); 10 copies 45c (postage 10c extra); or 20 copies for $1.00 (postage 35c extra).

Make remittance payable to E. F. GAVIN, Texas.

The Bible Institute Colportage Association

250 La Salle Avenue, Chicago.

The Book of Books

What It Is; How to Study It

BY WILLIAM EVANS, B. D.

Teacher of the Bible at the Moody Bible Institute, Chicago

PART I—THE BIBLE

Chapter: I. Introduction. II. Names of the Bible. III. The Inspiration of the Bible. IV. The genuineness and authenticity of the Bible. V. The Canons of the Bible. VI. The Languages of the Bible. VII. The Versions of the Bible. VIII. The General structure and divisions of the Bible.

PART II—THE STUDY OF THE BIBLE


Especially fitted for use by Christian Endeavor Societies, Epworth Leagues, Baptist Young People's Unions, Young Men's and Young Women's Christian Assemblies, etc.

Special orders in lots of ten or more, $1.00 net.

The Bible Institute Colportage Association

250 La Salle Avenue, Chicago.

TO MINISTERS AND CHRISTIAN WORKERS

When you need imitation type-written circular letters, write for samples and prices to

A. J. BODKIN & CO.

208 Dearborn St.

CHICAGO

German-American Hospital

1619 Diversey Boulevard

Between Clark and Halsted Sts. Phone Lakeview 907

CHICAGO, ILL.

We desire young women of good character and fair education to enter our Training School for Nurses. Further information may be obtained by applying to the Superintendent.

What is Daus' Tip-Top?

TO PROVE that Daus' "Tip-Top" Duplicator is the best, simplest, and cheapest device for making

100 copies from Pen-written and 50 copies from Typewritten original

we are willing to send a complete Duplicator without deposit on 10 days' trial if you mention Institute Tie.

No mechanism to get out of order, no washing, no press, no printer's ink. The product of 23 years' experience in Duplicators. Price for complete apparatus under No. 1, $7.50, subject to the trade discount of 33% per cent., or $5.00 Net.

FELIX A. G. DAUS Duplicator CO., Daus Building, 103 John Street, New York
MARCH BOOK BARGAINS

March 31st is the close of our fiscal year; to reduce stock before we start to make our annual inventory, we offer the following list of valuable books at such greatly reduced prices. We only have a few copies of each that we can supply at these rates and to secure same you must order by return mail or run grave chances of not getting the books you want, as no doubt many others will want the same books. To secure these prices be sure to mention "BARGAIN LIST" stating price of book ordered.

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>List Price</th>
<th>Our Postage Price</th>
<th>Postage Age</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matheson, Geo.</td>
<td>Moments on the Mount</td>
<td>1.25</td>
<td>0.85</td>
<td>0.10</td>
</tr>
<tr>
<td>Spurgeon, C. H.</td>
<td>Sermon Notes, 4 vols.</td>
<td>4.00</td>
<td>2.00</td>
<td>0.40</td>
</tr>
<tr>
<td>Shedid, Wm. G.</td>
<td>Sermons to the Natural Man</td>
<td>2.50</td>
<td>1.50</td>
<td>0.15</td>
</tr>
<tr>
<td>Wallace, F. S.</td>
<td>Jerusalem the Holy</td>
<td>2.00</td>
<td>0.75</td>
<td>0.20</td>
</tr>
<tr>
<td>Washburn, F. A.</td>
<td>The Social Law of God</td>
<td>1.00</td>
<td>0.60</td>
<td>0.10</td>
</tr>
<tr>
<td>Hepworth, Geo. H.</td>
<td>We Shall Live Again; net</td>
<td>1.00</td>
<td>0.75</td>
<td>0.12</td>
</tr>
<tr>
<td></td>
<td>American Eloquence, 4 vols., half morocco</td>
<td>12.00</td>
<td>5.25</td>
<td>0.50</td>
</tr>
<tr>
<td></td>
<td>British Eloquence, 4 vols., half morocco</td>
<td>12.00</td>
<td>5.25</td>
<td>0.50</td>
</tr>
<tr>
<td>Wagner, Chas.</td>
<td>The Simple Life</td>
<td>0.50</td>
<td>0.20</td>
<td>0.05</td>
</tr>
<tr>
<td>Roosevelt, Theo.</td>
<td>The Winning of the West, 4 very handsome volumes, fully illustrated, half morocco</td>
<td>38.00</td>
<td>12.00</td>
<td>0.75</td>
</tr>
<tr>
<td>Cuyler, Theo. L.</td>
<td>Campaigning for Christ</td>
<td>1.00</td>
<td>0.60</td>
<td>0.12</td>
</tr>
<tr>
<td>Smith, Hannah W.</td>
<td>Unselfishness of God</td>
<td>net</td>
<td>1.25</td>
<td>0.90</td>
</tr>
<tr>
<td>Von Oosterzee</td>
<td>The Theology of New Testament</td>
<td>1.50</td>
<td>0.90</td>
<td>0.12</td>
</tr>
<tr>
<td>Parker, John D.</td>
<td>The Sabbath Transferred</td>
<td>net</td>
<td>1.25</td>
<td>0.90</td>
</tr>
<tr>
<td>Powell, M. C.</td>
<td>The Principles of Incarnation</td>
<td>4.00</td>
<td>2.40</td>
<td>0.20</td>
</tr>
<tr>
<td>Ederseim, Alfred.</td>
<td>In the Days of Christ</td>
<td>1.25</td>
<td>0.75</td>
<td>0.15</td>
</tr>
<tr>
<td>Finney, Chas. G.</td>
<td>Revivals of Religion</td>
<td>1.25</td>
<td>0.75</td>
<td>0.15</td>
</tr>
<tr>
<td>Dawson, W. E.</td>
<td>Codex Christi</td>
<td>1.25</td>
<td>0.75</td>
<td>0.10</td>
</tr>
<tr>
<td>Chiniquy, Father.</td>
<td>Forty Years in the Church of Christ</td>
<td>2.50</td>
<td>1.50</td>
<td>0.25</td>
</tr>
<tr>
<td>Moorhouse, J.</td>
<td>Church Work, Its Means and Methods</td>
<td>1.25</td>
<td>0.75</td>
<td>0.10</td>
</tr>
<tr>
<td>Jones, Jenkin Lloyd.</td>
<td>A Search for an Infidel</td>
<td>1.50</td>
<td>0.90</td>
<td>0.12</td>
</tr>
<tr>
<td>Hart, J. A.</td>
<td>Judaistic Christianity</td>
<td>1.75</td>
<td>1.00</td>
<td>0.18</td>
</tr>
<tr>
<td>Giberti, G. H.</td>
<td>First Interpreters of Jesus</td>
<td>net</td>
<td>1.25</td>
<td>0.90</td>
</tr>
<tr>
<td>Freemantle, W. H.</td>
<td>Christian Ordinances and Social Progress</td>
<td>1.50</td>
<td>1.00</td>
<td>0.15</td>
</tr>
<tr>
<td>Denison, J. H.</td>
<td>Christ's Idea of the Supernatural</td>
<td>2.00</td>
<td>1.25</td>
<td>0.10</td>
</tr>
<tr>
<td>Bradford</td>
<td>The Age of Faith</td>
<td>1.50</td>
<td>1.00</td>
<td>0.12</td>
</tr>
<tr>
<td>Pierson, A. T.</td>
<td>In Christ Jesus</td>
<td>1.50</td>
<td>1.00</td>
<td>0.12</td>
</tr>
<tr>
<td>Faunce, D. W.</td>
<td>Shall We Believe in Divine Providence?</td>
<td>1.25</td>
<td>0.75</td>
<td>0.10</td>
</tr>
<tr>
<td>Clarke, F. E.</td>
<td>Training the Church of the Future</td>
<td>net</td>
<td>1.25</td>
<td>0.90</td>
</tr>
<tr>
<td>Pierson, A. T.</td>
<td>The Keswick Movement</td>
<td>net</td>
<td>1.25</td>
<td>0.90</td>
</tr>
<tr>
<td>Broadus, John</td>
<td>Harmony of the Gospels</td>
<td>1.50</td>
<td>1.00</td>
<td>0.12</td>
</tr>
<tr>
<td>Southgate, H.</td>
<td>Dictionary of Suggestive Thoughts</td>
<td>2.00</td>
<td>1.10</td>
<td>0.15</td>
</tr>
<tr>
<td>Doe, W. P.</td>
<td>Revivals, How to Promote Them</td>
<td>1.75</td>
<td>0.90</td>
<td>0.10</td>
</tr>
<tr>
<td>Grote</td>
<td>History of Greece, 12 vols.</td>
<td>12.00</td>
<td>4.75</td>
<td>0.50</td>
</tr>
<tr>
<td>Sanderson, Edgar and others. Six Thousand Years of History, 10 vols., half leather.</td>
<td>25.00</td>
<td>7.60</td>
<td>0.75</td>
<td></td>
</tr>
<tr>
<td></td>
<td>The same, cloth</td>
<td>20.00</td>
<td>5.50</td>
<td>0.75</td>
</tr>
<tr>
<td>Lydker</td>
<td>New Natural History, 6 vols., half morocco</td>
<td>37.50</td>
<td>17.50</td>
<td>1.00</td>
</tr>
<tr>
<td></td>
<td>University of Literature, 20 vols., half leather, and express</td>
<td>38.00</td>
<td>15.00</td>
<td>0.12</td>
</tr>
<tr>
<td>Bushnell, Horace</td>
<td>The Spirit of Man</td>
<td>net</td>
<td>1.25</td>
<td>0.90</td>
</tr>
<tr>
<td>Gray</td>
<td>Biblical Museum, Revised Edition;</td>
<td>20.00</td>
<td>1.00</td>
<td>0.10</td>
</tr>
<tr>
<td></td>
<td>Genesis to II Kings</td>
<td>2.00</td>
<td>1.00</td>
<td>0.25</td>
</tr>
<tr>
<td></td>
<td>Gospels and Acts</td>
<td>2.00</td>
<td>1.00</td>
<td>0.25</td>
</tr>
<tr>
<td></td>
<td>Epistles and Revelation</td>
<td>2.00</td>
<td>1.00</td>
<td>0.25</td>
</tr>
</tbody>
</table>

CHICAGO HOUSE

AMERICAN BAPTIST PUBLICATION SOCIETY

CHAS. M. ROE, Manager 177 Wabash Avenue
The Towner Organ

The tone of the Towner Organ is simply marvelous. It is not surpassed in any make of reed instrument and is only equaled by the deep, rich, mellow and sonorous tones of the pipe organ.

The reeds are a special scale, made of the finest pipe and bell metal obtainable and used exclusively in the Towner Organ. They are guaranteed not to rust or corrode, and will stand in tune indefinitely.

The case is made of laminated, or three ply, wirewood, which obviates all possibility of splitting, warping, swelling or shrinking. It is treated with a waterproof coating inside and out, and covered with beautiful Seal leatherette, also waterproof, and handsomely embossed in suitable designs; or extra heavy waterproof Canvas, according to style selected. [See specifications and prices below.]

The case is very rigid and firm when in use, being supported by automatic spring-stays and resting upon extra heavy rubber feet. The case covered with leatherette is easily cleaned with a piece of cheese cloth dampened in cocoanut oil, procurable at any drug store; the canvas-covered instrument is best cleaned by the use of an ordinary clothes brush. The case coverings, either leatherette or canvas, do not scratch, mar or show the effects of travel in convenience, as a varnished or polished surface does, and in appearance is more like a large sized camera or "grip."

The edge and corners are protected with nickel and oxidized ornaments. It folds into an exceedingly small compass (see dimensions below), and when unfolded and in position to play, is of suitable and convenient height without forcing the operator to stoop and cramp his chest and lungs, which necessity heretofore has been the principal objection to those who are require to sing and play a "baby" organ.

Points of Superiority of the Towner Organ

- Easy action. Metal foot guard. Superior swell effect.
- Compactness when folded. Waterproof cement glue joints, laminated, or three-ply, bellows stock.
- Patent automatic spring case supports.
- Lightness for carrying.
- Proper and convenient height for playing.
- Special enlarged scale, pipe and bell metal reeds.
- Waterproof Seal leatherette case covering, or extra heavy waterproof canvas.
- Most suitable for missionary work and open air meetings.
- Improved waterproof covering and adjustable pedal device.
- Unsurpassed for orchestral accomplishment and congregational singing.
- Does not scratch or mar easily, or show unusual wear in transportation.
- Double reinforced gum rubber sheeting used in the bellows construction.
- Patent inverted extra large bellows—30 lbs. spring pressure. Middle board securely braced, overcoming the usual jerky, "short-winded" effect.
- Case handsomely ornamented with nickel and oxidized trimmings and embossed designs.

PRICES: Carefully crated or boxed for immediate shipment

3 1-4 Octaves, F to G. Size closed, 23 ¼ in. long, 10½ in. deep,
12 in. high.
- Single Reed (23½ lb net) Canvas covered $34.00
- Reed (23½ lb net) Leatherette covered $25.00
- Double Reed (23½ lb net) Canvas covered $30.00
- Reed (23½ lb net) Leatherette covered $20.00

4 Octaves, C to C. Size closed, 25½ in. long, 12½ in. deep, 15 in. high.
- Single Reed (23½ lb net) Leatherette covered $50.00
- Double Reed (23½ lb net) Leatherette covered $35.00

5 Octaves, F to F. Size closed, 28 ¼ in. long, 13 in. deep, 19 in. high.
- Double Reed (39 lb net) Leatherette covered $45.00

*This 5 Octave Size especially adapted for leading the singing of large congregations.

Make remittances payable to A. F. Gaylord, Treas.

Special discount to B. L. Students, Missionaries and Evangelists.

The BIBLE INSTITUTE COLPORTAGE ASS'N
(Manufacturer's Agent for The Towner Organ)

250 LA SALLE AVENUE CHICAGO
Let's Speak Frankly

Those who think they can afford it, pay the "advertised price." Those who are not sure, investigate and calculate the cost. For example: take a typewriter—$100 is the "standard price"—well advertised. Yet we all know there is not one hundred dollars worth of value in any machine, provided equal merit can be had at a less price. Waste has no place in the scheme of success.

The Chicago, $35

IS THE BEST MACHINE AT ANY PRICE, AND IN PURCHASING IT YOU SAVE $55.
WRITE FOR THE REASON WHY.

Chicago Writing Machine Co. 102 Wendell St., CHICAGO, ILL.